

MURRAY
CITY COUNCIL

Council Meeting May 7, 2013



MURRAY
CITY COUNCIL

NOTICE OF MEETING
MURRAY CITY MUNICIPAL COUNCIL

PUBLIC NOTICE IS HEREBY GIVEN that there will be a meeting of the Murray City Municipal Council on Tuesday, May 7, 2013, at the Murray City Center, 5025 South State Street, Murray, Utah.

5:15 p.m. **Committee of the Whole:** To be held in the Conference Room #107
Brett Hales conducting.

1. Approval of Minutes

1.1 Public Open House – March 26, 2013

2. Business Items

2.1 Passport Discussion – Tim Tingey & Jennifer Kennedy (20 minutes)

2.2 Utah Infrastructure Agency Report – Darren Stam (45 minutes)

3. Announcements

4. Adjournment

6:30 p.m. **Council Meeting:** To be held in the Council Chambers
Brett Hales conducting.

5. Opening Ceremonies

5.1 Pledge of Allegiance

5.2 Approval of Minutes

5.2.1 None scheduled.

5.3 Special Recognition

5.3.1 Consider a Joint Resolution of the Mayor and Municipal Council of Murray City, Utah to designate and support the week of May 19 – 25, 2013 as **Emergency Medical Services Week**. (Mayor Snarr presenting to Gil Rodriguez & Mike Dykman.)

5.3.2 Swearing-In of new Murray City Police Officers **Chaseton Lynn Smith, Quintin Stephen Grillone and Heidi Marie Schultz**. (Chief Fondaco presenting & Jennifer Kennedy swearing-in.)

6. Citizen Comments (Comments are limited to 3 minutes unless otherwise approved by the Council.)

7. Consent Agenda

- 7.1 Consider confirmation of the Mayor's new appointment of **Karen E. Johnsen** to the Murray City Ethics Commission in an At-Large position for a three-year term to expire February 19, 2016.
- 7.2 Consider confirmation of the Mayor's new appointment of **Dana Dmitrich** to the Murray Parks and Recreation Advisory Board in an At-Large position for a three-year term to expire January 17, 2016.

8. **Public Hearings**

8.1 Public Hearing #1

8.1.1 Staff and sponsor presentations, and public comment prior to Council action on the following matter:

Consider a resolution declaring the property located at approximately the southwest corner of 5900 South and 700 West, Murray City, Salt Lake County, State of Utah, as surplus. (Doug Hill presenting.)

8.1.2 Council consideration of the above matter.

8.2 Public Hearing #2

8.2.1 Staff and sponsor presentations, and public comment prior to Council action on the following matter:

Consider an ordinance relating to land use; amends the Zoning Map for property located at 5918 South 700 West, Murray City, Utah from A-1 (Agricultural District) to R-1-8 (Single-Family Low Density Residential District). (Tim Tingey presenting.)

8.2.2 Council consideration of the above matter.

8.3 Public Hearing #3

8.3.1 Staff and sponsor presentations, and public comment prior to Council action on the following matter:

Consider an ordinance relating to land use; amends the General Plan from Residential Single-Family Low Density to Residential Business and amends the Zoning Map from A-1 (Agricultural) to R-N-B (Residential Neighborhood Business) for the property located at approximately 6358 South 900 East. (Tim Tingey presenting.)

8.3.2 Council consideration of the above matter.

9. **Unfinished Business**

9.1 None scheduled.

10. **New Business**

- 10.1 Consider a resolution approving an amendment agreement between the City and Salt Lake Neighborhood Housing Services dba NeighborWorks Salt Lake. (Tim Tingey presenting.)

11. **Mayor**

- 11.1 Report
11.2 Questions of the Mayor

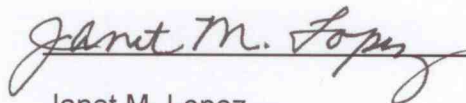
12. **Adjournment**

NOTICE

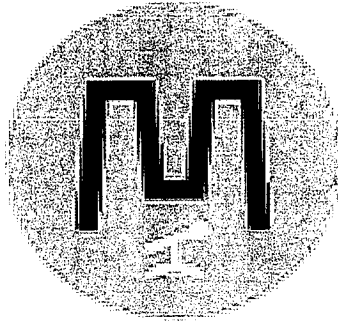
SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE MADE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (801-264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TDD NUMBER IS 801-270-2425 or call Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Thursday, May 2, 2013, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder and also sent to them by facsimile copy. A copy of this notice was posted on Murray City's internet website www.murray.utah.gov and the state noticing website at <http://pmn.utah.gov>.



Janet M. Lopez
Council Administrator
Murray City Municipal Council



MURRAY
CITY COUNCIL

Committee of the Whole

Committee of the Whole Minutes



MURRAY
CITY COUNCIL

DRAFT

MURRAY CITY MUNICIPAL COUNCIL PUBLIC OPEN HOUSE

The Murray City Municipal Council and the Community and Economic Development Division held a Public Open House on Tuesday, March 26, 2013, at Murray High School, 5440 South State Street, Murray Utah.

Members in Attendance:

Brett Hales
Dave Nicponski
Jim Brass

Council Chair
Council Member
Council Member

Members Excused:

Jared Shaver
Darren Stam

Council Member
Council Member

Others in Attendance:

Tim Tingey
Chad Wilkinson
Susan Dewey
Josh Beach
Amy Goller
Ray Christensen
Janet Lopez
Citizens

ADS Director
Community Econ Development
Community Econ Development
Community Econ Development
Community Econ Development
Community Econ Development
Council Administrator

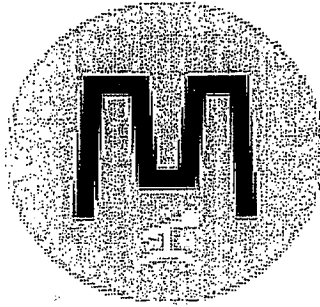
Mr. Wilkinson thanked the citizens for coming and was happy for the great turnout. He said there were a few repeat citizens back after the first meeting and was grateful for that. This was an open house format and staff would like the input from the citizens. There were surveys available on all three issues that were addressed that evening: bees, chickens, and park strips. He asked the citizens to please fill out these forms, and stated that the surveys are also available online at Murray's website.

A visual preference survey was located at the front of the room, and the City would like to know the vision of the residents for residential park strips. There were several different examples of park strips in the City. He asked that the residents use all 6 dots to show their preferences.

City staff was present to answer any questions. If you have any questions about the existing ordinance, those can be answered. There isn't a proposal on the board; staff would like the input before putting together a proposal.

Mr. Wilkinson urged citizens to sign in on the sign in sheet and give email information for further correspondence of public notices. He asked that staff members raise their hands so that citizens could see who they are. He restated that it is an open house and citizens should feel free to roam around and look at the displays.

Kellie Challburg
Office Administrator



MURRAY
CITY COUNCIL

Discussion Item #1

Murray City Municipal Council Request for Council Action

INSTRUCTIONS: The City Council considers new business items in Council meeting. All new business items for the Council must be submitted to the Council office, Room, 112, no later than 5:00 p.m. on the Wednesday two weeks before the Council meeting in which they are to be considered. This form must accompany all such business items. If you need additional space for any item below, attach additional pages with corresponding number and label.

1. TITLE: (Similar wording will be used on the Council meeting agenda.)

Passport discussion

2. KEY PERFORMANCE AREA: (Please explain how request relates to Strategic Plan Key Performance Areas.)

Responsive and Efficient City Services.

3. MEETING, DATE & ACTION: (Check all that apply)

____ Council Meeting OR ☒ Committee of the Whole

____ Date requested May 7, 2013

☒ Discussion Only

____ Ordinance (attach copy)

Has the Attorney reviewed the attached copy? ____

____ Resolution (attach copy)

Has the Attorney reviewed the attached copy? ____

____ Public Hearing (attach copy of legal notice)

Has the Attorney reviewed the attached copy? ____

____ Appeal (explain) _____

____ Other (explain) _____

4. FUNDING: (Explain budget impact of proposal, including amount and source of funds.)

N/A

5. RELATED DOCUMENTS: (Attach and describe all accompanying exhibits, minutes, maps, plats, etc.)

See attached memo.

6. REQUESTOR:

Name: Tim Tingey

Presenter: Jennifer Kennedy

Tim Tingey

Agency:

Date: April 17, 2013

Title: Administrative & Development Services Director

Title: City Recorder

Administrative & Development Services Director

Phone: 801-264-2680

Time:

7. APPROVALS: (If submitted by City personnel, the following signatures indicate, the proposal has been reviewed and approved by Department Director, all preparatory steps have been completed, and the item is ready for Council action)

Department Director:

Date: 4/18/13

Mayor:

Date: 4/18/13

8. COUNCIL STAFF: (For Council use only)

Number of pages: _____ Received by: _____ Date: _____ Time: _____

Recommendation: _____

9. NOTES:



MURRAY CITY CORPORATION
ADMINISTRATIVE &
DEVELOPMENT SERVICES

B. Tim Tingey, Director

Building Division
Community & Economic Development
Geographic Information Systems

Information Technology
Recorder Division
Treasurer Division

TO: City Council
Mayor Snarr
Jan Wells, Chief of Staff

CC: Tim Tingey, Director of Administrative and Development Services

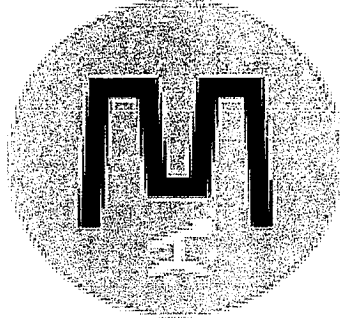
FROM: Jennifer Kennedy, City Recorder

DATE: March 17, 2013

SUBJECT: Passport Discussion

Over the past few months, I have been working with the U.S. Department of State to see about the possibility of Murray City becoming a passport processing location. I have received verification from the U.S. Department of State that they have accepted out application to become a passport processing location.

I would like some time during the May 7, 2013 Committee of the Whole meeting to discuss the process I went through, the benefit to the City in providing this service, and how I foresee the City moving forward with this process.



MURRAY
CITY COUNCIL

Discussion Item #2

Murray City Municipal Council

Request for Council Action

INSTRUCTIONS: The City Council considers new business items in Council meeting. All new business items for the Council must be submitted to the Council office, Room, 112, no later than 5:00 p.m. on the Wednesday two weeks before the Council meeting in which they are to be considered. This form must accompany all such business items. If you need additional space for any item below, attach additional pages with corresponding number and label.

1. **TITLE:** (Similar wording will be used on the Council meeting agenda.)

UTAH INFRASTRUCTURE AGENCY REPORT

2. **KEY PERFORMANCE AREA:** (Please explain how request relates to Strategic Plan Key Performance Areas.)
Responsive and Efficient City Services

3. **MEETING, DATE & ACTION:** (Check all that apply)

☐ Council Meeting OR ☒ Committee of the Whole

☒ Date requested May 7, 2013

☒ Discussion Only

☐ Ordinance (attach copy)

Has the Attorney reviewed the attached copy? _____

☐ Resolution (attach copy)

Has the Attorney reviewed the attached copy? _____

☐ Public Hearing (attach copy of legal notice)

Has the Attorney reviewed the attached copy? _____

☐ Appeal (explain) _____

☐ Other (explain) _____

4. **FUNDING:** (Explain budget impact of proposal, including amount and source of funds.)
As previously committed.

5. **RELATED DOCUMENTS:** (Attach and describe all accompanying exhibits, minutes, maps, plats, etc.)

6. **REQUESTOR:**

Name: Janet M. Lopez

Title: Council Administrator

Presenter: Darren Stam

Title: Council Member and UIA Board Representative

Agency: Murray City Council

Phone: 801-747-9132

Date: April 24, 2013

Time:

7. **APPROVALS:** (If submitted by City personnel, the following signatures indicate, the proposal has been reviewed and approved by Department Director, all preparatory steps have been completed, and the item is ready for Council action)

Department Director:

Date: April 24, 2013

Mayor: NA

Date:

8. **COUNCIL STAFF:** (For Council use only)

Number of pages: _____ Received by: _____ Date: _____ Time: _____

Recommendation: _____

9. **NOTES:**

Council Meeting

6:30 p.m.

Call to Order

Opening Ceremonies:

Pledge of Allegiance

Special Recognition #1

Murray City Municipal Council

Request for Council Action

INSTRUCTIONS: The City Council considers new business items each Tuesday in Council meeting. All new business items for the Council must be submitted to the Council office, Room, 107, no later than 5:00 p.m. on the Tuesday one week before the Council meeting in which they are to be considered. This form must accompany all such business items. If you need additional space for any item below, attach additional pages.

1. **TITLE:** (State how it is to be listed on the agenda)
CONSIDER A JOINT RESOLUTION OF THE MAYOR AND MUNICIPAL COUNCIL OF MURRAY CITY, UTAH TO DESIGNATE AND SUPPORT THE WEEK OF MAY 19th - 25th 2013 AS EMERGENCY MEDICAL SERVICES WEEK

2. **ACTION REQUESTED:** (Check all that apply)
- ☐ Discussion Only
- ☐ Ordinance (attach copy)
Has the Attorney reviewed the attached copy? ☐
- ☒ Resolution (attach copy)
Has the Attorney reviewed the attached copy? YES
- ☐ Public Hearing (attach copy of legal notice)
Has the Attorney reviewed the attached copy? ☐
- ☐ Appeal (explain) _____
- ☒ Other (explain) Special Recognition

3. **WHEN REQUESTED:** (Explain when action on this proposal is needed by and why)
May 7th 2013


4. **FUNDING:** (Explain budget impact of proposal, including amount and source of funds.)
N/A

5. **RELATED DOCUMENTS:** (Describe all minutes, exhibits, maps, plats, etc., accompanying this proposal and whether or not each is attached)
Joint Resolution and supplementary info regarding the scheduled events for the Murray residents during the EMS Week Celebration and Recognition

6. **REQUESTOR:**
- | | |
|---|--|
| Name: <u>Gil Rodriguez & Mike Dykman</u> | Title: <u>Fire Chief & Battalion Chief EMS</u> |
| Presenter: <u>Gil Rodriguez & Mike Dykman</u> | Title: <u>Fire Chief & Battalion Chief EMS</u> |
| Agency: <u>Murray City Fire Department</u> | Phone: <u>264-2762</u> |
| Date: <u>April 24th 2013</u> | Time: _____ |

7. **APPROVALS:** (If submitted by city personnel, the following signatures are required, and indicate (1) each has reviewed and approved the proposal, (2) all preparatory steps have been completed, and (3) the item is ready for Council action)

Head of Department: Chief Gil Rodriguez Date: April 24th 2013

Mayor:  Date: April 24th 2013

8. **COUNCIL STAFF:** (For Council use only)
- Number of pages _____ Number of copies submitted _____
- Received by: _____ Date: _____
- Recommendation: _____

9. **NOTES:**

Battalion Chief EMS Mike Dykman of the Fire Department, Fire Chief Gil Rodriguez, will receive the signed Joint Resolution and speak briefly about EMS Week.

**A JOINT RESOLUTION OF THE MAYOR
AND MUNICIPAL COUNCIL OF MURRAY CITY, UTAH
TO DESIGNATE AND SUPPORT THE WEEK OF
MAY 19th - 25th 2013**

**AS
EMERGENCY MEDICAL SERVICES WEEK**

" One Mission. One Team"

WHEREAS, emergency medical services is a vital public service; and

WHEREAS, the members of emergency medical services teams are ready to provide lifesaving care to those in need 24 hours a day, seven days a week; and

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

WHEREAS, the emergency medical services system consists of emergency physicians, emergency nurses, emergency medical technicians, paramedics, firefighters, educators, administrators and others; and

WHEREAS, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

WHEREAS, it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating Emergency Medical Services Week; and

NOW, THEREFORE, BE IT RESOLVED, that in recognition of this event, and all those who serve in **Emergency Medical Services**, I, Mayor Dan Snarr and the Municipal Council of Murray City do hereby designate and support with much appreciation the week of

May 19th - 25th 2013

as

EMERGENCY MEDICAL SERVICES WEEK

with the theme, **"One Mission. One Team"**, and we encourage the community to observe this week with appropriate programs, ceremonies and activities while remembering to thank those who are called to serve in so great a capacity, sometimes at their own peril.

PASSED, APPROVED AND ADOPTED by the Mayor and Municipal Council of Murray City, Utah this **7th day of May, 2013.**

MURRAY CITY CORPORATION

MURRAY CITY MUNICIPAL COUNCIL

Daniel C. Snarr, Mayor

Brett A. Hales, Chairman, District 5

Dave Nicponski, District 1

Darren V. Stam, District 2

James A. Brass, District 3

ATTEST:

Jennifer Kennedy, City Recorder

Jared A. Shaver, District 4

Murray City Fire Department to Participate in National Emergency Medical Services Week

May 19-25, 2013 has been designated as National Emergency Medical Service (EMS) Week. National EMS week honors the lifesaving care EMS providers offer nationwide, 24 hours a day, seven days a week. This years theme is, "One Mission. One Team."

During the week, fire department paramedics will be at the Murray City Heritage Center between 12:00 noon and 1:00 PM providing free blood pressure checks.

On Saturday May 25, the Department will host an open house at Ambulance Station #84 (192 East 5900 South) between the hours of 11:00 am and 2:00 pm. The public is invited to stop by and meet the proud members of the fire department team, take a tour of the station, and enjoy a free hamburger/hotdog lunch!

The members of the Murray City Fire Department are proud and excited to continue to provide the highest level of service and continue to build on life saving programs including 12 lead data field interpretation for heart attack victims, hypothermic resuscitation for victims in full arrest, and management of difficult airways. Those persons needing the ambulance service experience the highest level of rapid response with emergency care and transportation.

The Murray City Fire Department wants citizens to be aware of the "Yellow Dot" program. The program is to assist citizens and first responders to communicate important medical information at the scene of automobile accidents when victims may be unable to communicate for themselves. By filling out a short medical form, placing the form in the glove box and affixing a "Yellow Dot" to their vehicle, lifesaving medical information is available to first responders. More information on this free program is available at www.UtahYellowDot.com.

EMS Week is an opportunity for the public to learn about injury prevention, safety awareness, and emergency preparedness.

The EMS professionals of the Murray City Fire Department, with the support of the Murray City Council and Mayor, work to provide the highest level of service – "One Mission. One Team"

Special Recognition #2

Murray City Municipal Council Request for Council Action

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1. **TITLE:** (State how it is to be listed on the agenda)

Recognition of three new police officers

2. **ACTION REQUESTED:** (Check all that apply)

☐ Discussion Only

☐ Ordinance (attach copy)

☐ Resolution (attach copy) Has the Attorney reviewed the attached copy? ☐

☐ Public Hearing (attach copy of legal notice) Has the Attorney reviewed the attached copy? ☐

☐ Appeal (explain) _____

☒ Other (explain) SWEARING IN OF THREE NEW POLICE OFFICERS

3. **WHEN REQUESTED:** (Explain when action on this proposal is needed by and why)

May 7, 2013

4. **FUNDING:** (Explain budget impact of proposal, including amount and source of funds.)

5. **RELATED DOCUMENTS:** (Describe all minutes, exhibits, maps, plats, etc., accompanying this proposal and whether or not each is attached)

6. **REQUESTOR:**

Name: Peter A. Fondaco

Title: Chief of Police

Agency: Murray City Police

Phone: (801) 264-2673

Date: 4/18/2013

Time: _____

7. **APPROVALS:** (If submitted by city personnel, the following signatures are required, and indicate (1) each has reviewed and approved the proposal, (2) all preparatory steps have been completed, and (3) the item is ready for Council action)

Head of Department: Peter A. Fondaco Date: 04/18/2013

Mayor: *Daniel C. Snarr* Date: 4/24/2013

8. **COUNCIL STAFF:** (For Council use only)

Number of pages _____ Number of copies submitted _____

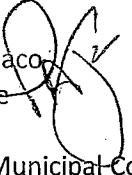
Received by: _____ Date: _____ Time: _____

Recommendation: _____

9. **NOTES:**

MEMORANDUM

To: Mayor Daniel C. Snarr
Jan Wells, Chief of Staff

From: Peter A. Fondaco
Chief of Police 

RE: Murray City Municipal Council Agenda

DATE: April 18, 2013

We would like to be placed on the Murray City Municipal Council Agenda on May 7, 2013 for the swearing in of 3 newly hired officers:

Chaseton Lynn Smith
Quintin Stephen Grillone
Heidi Marie Schultz

Thank you for your assistance in this matter.

Citizen Comments

Limited to three minutes, unless otherwise approved by the Council.

Consent Agenda

Murray City Municipal Council

Request for Council Action

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1. **TITLE:** (State how it is to be listed on the agenda)
Consider confirmation of the Mayor's new appointment of **Karen E. Johnsen** to the new **Murray City Ethics Commission (MCEC)** in a Resident **At-Large** position for a **three-year** term effective May 7th 2013

2. **ACTION REQUESTED:** (Check all that apply)
- ☐ Discussion Only
- ☒ Ordinance (attach copy) Has the Attorney reviewed the attached copy? YES
- ☐ Resolution (attach copy) Has the Attorney reviewed the attached copy?
- ☐ Public Hearing (attach copy of legal notice) Has the Attorney reviewed the attached copy?
- ☐ Appeal (explain)
- ☒ Other (explain) Consent Calendar

3. **WHEN REQUESTED:** (Explain when action on this proposal is needed by and why)
May 7th 2013

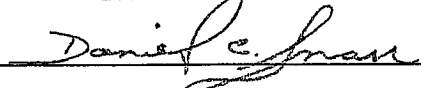
4. **FUNDING:** (Explain budget impact of proposal, including amount and source of funds.)
N/A

5. **RELATED DOCUMENTS:** (Describe all minutes, exhibits, maps, plats, etc., accompanying this proposal and whether or not each is attached)
Resume/BIO attached

6. **REQUESTOR:**
- | | |
|--|---------------------------------------|
| Name: <u>Dan Snarr and Frank Nakamura</u> | Title: <u>Mayor and City Attorney</u> |
| Presenter: <u>Dan Snarr</u> | Title: <u>Mayor</u> |
| Agency: <u>New Murray City Ethics Commission</u> | Phone: <u>264-2600</u> |
| Date: <u>April 24th 2013</u> | Time: <u> </u> |

7. **APPROVALS:** (If submitted by city personnel, the following signatures are required, and indicate (1) each has reviewed and approved the proposal, (2) all preparatory steps have been completed, and (3) the item is ready for Council action)

Head of Department: Dan Snarr Date: April 24th 2013

Mayor:  Date: April 24th 2013

8. **COUNCIL STAFF:** (For Council use only)
- Number of pages: Number of copies submitted:
- Received by: Date: Time:
- Recommendation:

9. **NOTES:**

Karen E Johnsen will begin serving immediately on the **Murray City Ethics Commission (MCEC)** effective today **5/7/2013** to **2/19/2016**

Karen E. Johnsen Bio

5561 Walden Meadows Drive

Murray, UT 84123

karenjohnsen46@gmail.com

801-842-6148

Karen Ence Johnsen is a long time resident of Murray. She and her husband, J. Fred Johnsen, moved into his grandfather's old farm home near the Snarr properties down on Germania Avenue right after they were married in 1968. They moved twice, but desired to stay within Murray's boundaries to raise their children. Together they are the parents of seven children: Jennifer, Joey, Anne-Megan, Jeff, Britton, Brandon and Melinda and the grandparents of 24 grandchildren.

Karen is a graduate of the Skyline High School class of 1964 and later, went on to receive a Bachelor of Arts degree from the University of Utah in Speech and English, accepting her diploma along with her father in the spring of 1968.

Professionally, she taught two years at Evergreen Jr. High in Granite District. In the mid '80s, she was hired as an adjunct teacher and later as a full time faculty member at Salt Lake Community College. While employed there, she worked to receive a Master's Degree in Diverse Learning from the University of Phoenix. At the college, she taught academic Reading and Study Skills as well as Essay Writing courses for 22 years. She retired in May of 2012 as an Associate Professor. In 2000, she was a recipient of the national developmental teachers' *NISOD* Award and attended a conference in Austin, Texas where it was presented. Then in 2004, she was awarded the college's *Teaching Excellence* Award.

Raising a large family in Murray helped Karen decide where to use her limited community service time. She focused on the PTA, serving once as a president and several times as a board member. Her most memorable contributions came as she taught the Green Circle program, created a "No TV Month," co-directed a school play- *The Wizard of Oz* (all at Viewmont Elementary), and produced a Safety video (Riverview Jr. High).

Karen is an active member of the Church of Jesus Christ of Latter-day Saints having served in many types of callings. In recent years, back- to- back callings allowed her to engage in the enrichment of older and younger women in her church as a Stake Relief Society President, then as a ward Activity Days Leader of 8-12 year old girls. Currently, Karen and her husband are Jordan River Temple ordinance workers and are serving an Inner City Mission in the area of Liberty Park.

Any spare moments she finds are spent reading (all kinds of fiction and non-fiction), playing limited tennis, splashing through water aerobics, gardening, friendshipping, enlarging all technology skills and getting reacquainted with the piano.

Murray City Municipal Council

Request for Council Action

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1. TITLE: (State how it is to be listed on the agenda)

Consider confirmation of the Mayor's new appointment of **Dana Dmitrich** to the **Murray Parks and Recreation Advisory Board** in an At-Large position while residing in **District 4** for a **three-year term**

2. ACTION REQUESTED: (Check all that apply)

☐ Discussion Only

☐ Ordinance (attach copy)

Has the Attorney reviewed the attached copy? ☐

☐ Resolution (attach copy)

Has the Attorney reviewed the attached copy? ☐

☐ Public Hearing (attach copy of legal notice)

Has the Attorney reviewed the attached copy? ☐

☐ Appeal (explain) _____

☒ Other (explain) Consent Calendar

3. WHEN REQUESTED: (Explain when action on this proposal is needed by and why)

May 7th 2013

4. FUNDING: (Explain budget impact of proposal, including amount and source of funds.)

None

5. RELATED DOCUMENTS: (Describe all minutes, exhibits, maps, plats, etc., accompanying this proposal and whether or not each is attached)

Resume/Bio attached

6. REQUESTOR:

Name: Doug Hill

Title: Public Services Director

Agency: Parks and Recreation Advisory Board

Phone: 270-2404

Date: April 24th 2013

Time: _____

7. APPROVALS: (If submitted by city personnel, the following signatures are required, and indicate (1) each has reviewed and approved the proposal, (2) all preparatory steps have been completed, and (3) the item is ready for Council action)

Head of Department: Doug Hill

Date: April 24th 2013

Mayor: 

Date: April 24th 2013

8. COUNCIL STAFF: (For Council use only)

Number of pages _____ Number of copies submitted _____

Received by: _____ Date: _____ Time: _____

Recommendation: _____

9. NOTES:

Dana Dmitrich will begin serving her first term on the **Parks and Recreation Advisory Board** effective immediately - **May 7th 2013** to **January 17th 2016**. (Dana is filling the expired and vacant position of Lisa Nelson who moved to Cache Valley and her term expired on January 17th 2013.

Dana M. Dmitrich

5420 Tonalea Drive
Murray, Utah 84107
(801) 261-4576
District 4

^aDana is a very dedicated and professional employee.^o

Neil D. Stack, Engineering Division Director, Salt Lake County

^aDana has greatly impressed me with her approach to management and business ethics. Having specialized in business education, it is refreshing to see Dana implementing so many correct principles.^o

Diane W. Mobley, Business Department Head, Teacher, Jordan School District

^aI have seen Dana mature in her skills and improve her intellect through work application and education. She is insightful, always enthusiastic, willing to take on challenges and do her best. Her success speaks for itself.^o

T.E. Green, Jr., Planning Manager, Division of Parks & Recreation, State of Utah

OBJECTIVE

Obtain a challenging and rewarding management position, where I can utilize my ambitious personality and exuberant drive, to not only meet but exceed my goals, taking management to a new level of making myself an indispensable associate.

QUALIFICATIONS

Implemented - New policies and procedures for obtaining and utilizing fuel system. Devised a system to track usage and performance of vehicles and user activity. Makes recommendations to departments in improving utilization of vehicles/equipment to maximize cost effectiveness and usage.

Enterprised - Responsible for introducing a new application in fee collection and customer service for Old Deseret Village, which has now become the main focus of the monument and living history village.

Accomplished - The success of the Sesquicentennial Celebration with over 51,000 people in attendance. Responsible for the coordination, planning, preparation, and execution of all operational aspects of the event.

Surpassed - Expectation of managing park budget, including personal services, current expense, and revenue.

WORK HISTORY

- 1998 - *Utilization Manger, Salt Lake County Fleet Management*
Investigates and resolves vehicle and equipment usage and technical issues. Reviews vehicle and equipment performance and makes recommendations for improved usage. Coordinates fleet usage program; designs and implements methods, procedures, and policies for cost effective usage. Responsible for issuing and monitoring a credit card and user identification system for fueling and services.
- 1996 - 1998 *Assistant Park Manager, This Is The Place State Park*
Assisted Park Director in managing operating, and administering park operations. Supervised maintenance and curatorial staff. Wrote and managed contractual agreements for service and special interest groups. Acted as liaison with councils, boards, and volunteers. Responsible for budget planning and projection in combination with operational plans. Assisted in writing legislation for the privatization of the park and served as a team leader in the transition.
- 1990 - 1996 *Office Manager, This Is The Place State Park*
Visitor Services Manager overseeing visitor center operations, gift shop purchasing and inventory, and customer service. Special emphasis in organization and employee and customer relations. Served as the budget officer in proposing, projecting, and managing entire operational budget.
- 1985 - 1989 *Secretary, Division of Parks and Recreation*
Overseeing administrative support to the Government Liaison Coordinator. Prepared legislative reports and information. Established and coordinated special events including promotions with legislators. Served as editor of employee newsletter. Conducted surveys and input data for the Planning Section. Wrote news releases for upcoming events and for educational and informational purposes.

EDUCATION

- 1996 - 1997 University of
Utah Major - Business
- 1992 - 1996 Salt Lake Community College
Associate Degree
- 1982 -1984 College of Eastern Utah
Certificate of Completion - Office Management

Public Hearing #1

MURRAY CITY CORPORATION

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on the 7th day of May, 2013, at the hour of 6:30 p.m. of said day in the Council Chambers of Murray City Center, 5025 South State Street, Murray, Utah, the Murray City Municipal Council will hold and conduct a Public Hearing to receive public comment concerning a proposed Resolution declaring property located at approximately the southwest corner of 5900 South and 700 West, Murray, Utah, as surplus. The parcel contains approximately 3,765 square feet.

For further information, contact the office of the Murray City Municipal Council, 264-2603.

DATED this ____ day of _____, 2013.

MURRAY CITY CORPORATION

Jennifer Kennedy
City Recorder

DATES OF PUBLICATION: April 14, 2013

Murray City Municipal Council

Request for Council Action

INSTRUCTIONS: The City Council considers new business items in Council meeting. All new business items for the Council must be submitted to the Council office, Room, 112, no later than 5:00 p.m. on the Wednesday two weeks before the Council meeting in which they are to be considered. This form must accompany all such business items. If you need additional space for any item below, attach additional pages with corresponding number and label.

1. TITLE: (Similar wording will be used on the Council meeting agenda.)

A RESOLUTION DECLARING THE PROPERTY LOCATED AT APPROXIMATELY THE SOUTHWEST CORNER OF 5900 SOUTH AND 700 WEST, MURRY CITY, SALT LAKE COUNTY, STATE OF UTAH, AS SURPLUS

2. KEY PERFORMANCE AREA: (Please explain how request relates to Strategic Plan Key Performance Areas.)
SAFE AND HEALTHY NEIGHBORHOODS WITH VARIED HOUSING OPPORTUNITIES

3. MEETING, DATE & ACTION: (Check all that apply)

☒ Council Meeting OR ☐ Committee of the Whole

☒ Date requested - MAY 7, 2013

☐ Discussion Only

☐ Ordinance (attach copy)

Has the Attorney reviewed the attached copy? ☐

☒ Resolution (attach copy)

Has the Attorney reviewed the attached copy? ☒

☐ Public Hearing (attach copy of legal notice)

Has the Attorney reviewed the attached copy? ☐

☐ Appeal (explain) _____

☐ Other (explain) _____

4. FUNDING: (Explain budget impact of proposal, including amount and source of funds.)

5. RELATED DOCUMENTS: (Attach and describe all accompanying exhibits, minutes, maps, plats, etc.)

MEMO, SURVEY PLAT MAP, RESOLUTION, PUBLIC HEARING NOTICE, EMAIL FROM FRED JONES WITH ATTACHMENTS, APPRAISAL REPORT

6. REQUESTOR:

Name: TRAE STOKES

Presenter: DOUG HILL

Agency:

Date: 04/11/2013

Title: CITY ENGINEER

Title: PUBLIC SERVICES DIRECTOR

Phone:

Time: 130

7. APPROVALS: (If submitted by City personnel, the following signatures indicate, the proposal has been reviewed and approved by Department Director, all preparatory steps have been completed, and the item is ready for Council action)

Department Director:

Date:

Mayor:

Date:

8. COUNCIL STAFF: (For Council use only)

Number of pages: _____ Received by: _____ Date: _____ Time: _____

Recommendation: _____

9. NOTES:



Memo

To: Murray City Council
From: Trae Stokes
Date: April 10, 2013
Subject: Request to Surplus Property at SW corner of 5900 South and 700 West

In the late eighties, the City purchased a parcel of land on 700 West at about 5900 South and extended Greenoaks Drive to 700 West. The roadway alignment didn't extend through the entire width of the parcel and left a narrow triangular shaped remnant parcel along the south side of Greenoaks Drive (see attached survey plat). Because of its size and shape, the parcel has set vacant for almost twenty five years and has little or no value or use to the City.

Fred W. Jones owns property along 700 West just south of this parcel and is planning to develop his property into residential subdivision. Mr. Jones has requested that the City surplus the remnant parcel and allow him to purchase and incorporate the parcel into his proposed subdivision. He has provided a survey, legal description, an appraisal and has demonstrated that the remnant parcel can be incorporated into his proposed subdivision. I have reviewed his request and to the best of my knowledge, there are no known utilities or any other factors that would prohibit the City from surplus the property.

Please let me know if you have questions or need any additional information.

Thanks,

J. Trae Stokes P.E.
City Engineer

RESOLUTION NO. _____

A RESOLUTION DECLARING THE PROPERTY LOCATED AT APPROXIMATELY THE SOUTHWEST CORNER OF 5900 SOUTH AND 700 WEST, MURRAY CITY, SALT LAKE COUNTY, STATE OF UTAH, AS SURPLUS.

WHEREAS, Murray City Corporation owns property located at approximately the southwest corner of 5900 South and 700 West, Murray City, Salt Lake County, State of Utah, and

WHEREAS, Murray City has no need for the property acquired,

NOW, THEREFORE, be it resolved by the Murray City Municipal Council that the property located at approximately the southwest corner of 5900 South and 700 West, Murray, Salt Lake County, Utah, and more particularly described as follows:

BEGINNING AT A POINT N 0°14'40" W 1515.03 FEET AND S 89°42'35" W 46.30 FEET FROM THE SOUTHEAST CORNER OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING ON THE NORTH BOUNDARY OF PARCEL NO. 2114429027 AND RUNNING THENCE S 89°42'35" W ALONG THE NORTH LINE OF SAID PARCEL 163.69 FEET TO A POINT ON THE EAST BOUNDARY OF PARCEL NO. 2114429026; THENCE N 0°14'40" W ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 44.87 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF GREENOAKS DRIVE, SAID POINT ALSO BEING ON THE ARC OF A 400.00 FOOT CURVE TO THE LEFT WHICH RADIUS BEARS N 22°30'16" E; THENCE ALONG THE ARC OF SAID CURVE AND SAID RIGHT OF WAY 159.80 FEET THROUGH A CENTRAL ANGLE OF 22°53'22"; THENCE S 30°46'23" E 15.82 FEET TO THE POINT OF BEGINNING.

CONTAINS: 0.086 ACRES OR 3,765 SQ. FT.

be and the same is hereby declared as surplus.

DATED this day of , 2013.

MURRAY CITY MUNICIPAL COUNCIL

Brett A. Hales, Chair

ATTEST:

Jennifer Kennedy
City Recorder

RECORD OF SURVEY PLAT

LOCATED IN
SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
PREPARED FOR:
WEST TECH

EAST QUARTER CORNER, SECTION 14,
TOWNSHIP 2 SOUTH, RANGE 1 WEST,
SUBM. FOUND 2.5" FLAT BRASS
S.L.C. MON. # 251M1406 (ACCEPTED)

SURVEYOR'S CERTIFICATE

I, ROBERT R. HERNANDEZ, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD
CERTIFICATE OF REGISTRATION (LICENSE) NUMBER 6362432, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH.
I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER'S I HAVE SUPERVISED A SURVEY OF THE TRACT OF LAND
SHOWN ON THIS PLAT AND DESCRIBED BELOW TO BE HEREINAFTER KNOWN AS:

J-11-13
DATE:
BUSH AND GUDGELL, INC.



ROBERT R. HERNANDEZ
REGISTERED LAND SURVEYOR
UTAH LICENSE NUMBER 6362432

BOUNDARY DESCRIPTION

BEGINNING AT A POINT N 07°44'00" W 1515.03 FEET AND S 89°42'30" W 46.30 FEET FROM THE SOUTHEAST CORNER OF
SECTION 14, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING ON THE
NORTH BOUNDARY OF PARCEL NO. 2114429027 AND RUNNING THENCE S 89°42'30" W ALONG THE NORTH LINE OF SAID
PARCEL 143.69 FEET TO A POINT ON THE EAST BOUNDARY OF PARCEL NO. 2114429026, THENCE N 07°44'00" W ALONG
THE EAST LINE OF SAID PARCEL A DISTANCE OF 44.87 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF GREENDAYS
DRIVE, SAID POINT ALSO BEING ON THE ARC OF A 400.00 FOOT CURVE TO THE LEFT WHICH RADIUS BEARS N 27°30'16"
E, THENCE ALONG THE ARC OF SAID CURVE AND SAID RIGHT OF WAY 123.83 FEET THROUGH A CENTRAL ANGLE OF
22°32'21" THENCE S 30°46'23" E 15.82 FEET TO THE POINT OF BEGINNING.
CONTAINS: 0.085 ACRES OR 3,765 SQ. FT.

NARRATIVE

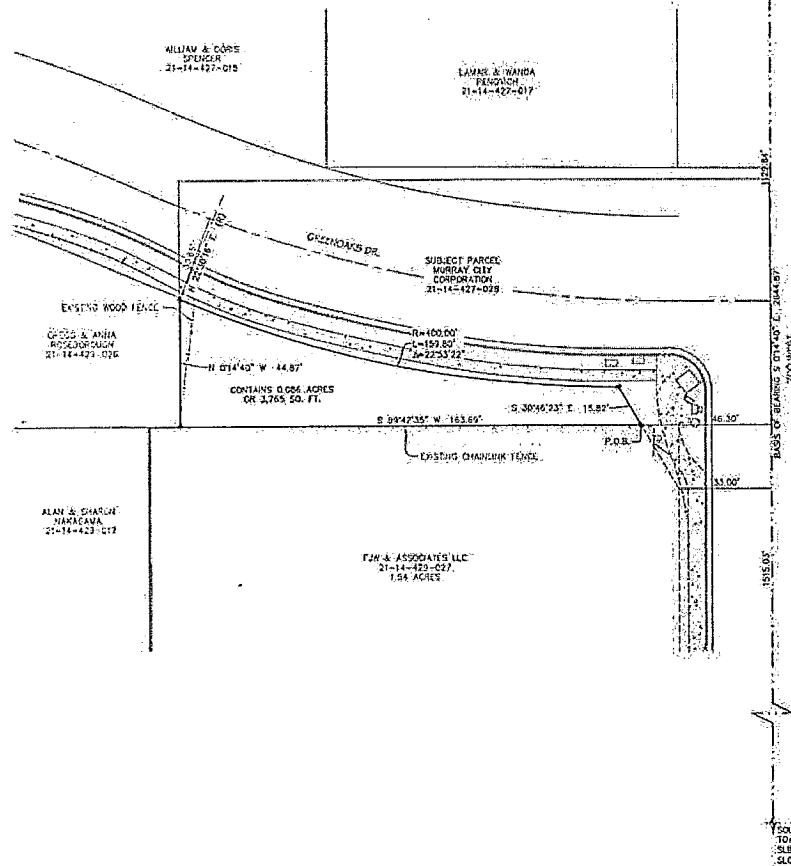
THE PURPOSE OF THIS SURVEY IS TO RE-ESTABLISH THE BOUNDARY CORNERS OF THE ABOVE DESCRIBED PARCEL.
THE SURVEY WAS PERFORMED AT THE REQUEST OF OUR CLIENT, THE BASIS OF BEING FOR THIS SURVEY IS
S. 07°44'00" E ALONG THE CENTER LINE OF 700 WEST STREET, BETWEEN TWO SECTION MONUMENTS, TYPE AND
LOCATIONS OF WHICH ARE SHOWN ON THIS PLAT.

LEGEND

- SECTIONAL MONUMENTATION (FOUND TYPE, DATE, AGENCY AND LOCATION ETC. AS SHOWN ON THE PLAT).
- ALL BOUNDARY AND PROPERTY (LOT) CORNERS TO BE SET WITH 5/8" REBAR AND CAP STAMPED BUSH & GUDGELL, UNLESS OTHERWISE SPECIFIED ON THE PLAT.

NOTES

- NO ATTEMPT HAS BEEN MADE AS A PART OF THIS BOUNDARY SURVEY TO OBTAIN OR SHOW DATA CONCERNING
DISTANCE, SIZE, DEPTH, CONDITION, CAPACITY, OR LOCATION OF ANY UTILITY OR MUNICIPAL/PUBLIC SERVICE FACILITY.
FOR INFORMATION REGARDING THESE UTILITIES OR FACILITIES, PLEASE CONTACT THE APPROPRIATE AGENCIES OR OTHER.
- SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, EASEMENTS,
RESTRICTIVE COVENANTS, OWNERSHIP, TITLE EVIDENCE, OR ANY OTHER FACTS WHICH AN ACCURATE AND CURRENT TITLE
SEARCH MAY DISCLOSE.
- ALL COURSES SHOWN IN PARENTHESES ARE RECORD INFORMATION TAKEN FROM DEED DESCRIPTION OR OFFICIAL
MAPS OR PLATS OF RECORD. ALL OTHER COURSES ARE THE RESULT OF ACTUAL FIELD MEASUREMENTS.
- THE FIELD WORK WAS PERFORMED ON DECEMBER 04, 2012.



SOUTHEAST CORNER, SECTION 14,
TOWNSHIP 2 SOUTH, RANGE 1 WEST,
SUBM. FOUND 2.5" FLAT BRASS
S.L.C. MON. # 251M1401 (ACCEPTED)

PARCEL NO. 21-14-427-018

BUSH & GUDGELL, INC.
Engineers - Planners - Surveyors
Professional Seal
Professional Seal
Professional Seal

RECORD OF SURVEY PLAT
LOCATED IN
SE 1/4 OF SECTION 14, T-2-S, R-1-W, SLM
SALT LAKE BASE AND MERIDIAN
PREPARED FOR: WEST TECH

SHEET
1
1
SHEET
1
1


From: Fred W. Jones [<mailto:fwjones@westechfuel.com>]
Sent: Tuesday, October 23, 2012 3:38 PM
To: G.L. Critchfield
Subject: FW: Letter to Vacate Murray Property

Murray City Council:

We are preparing to submit plans for the development of a three acre parcel located at 5918 South 700 West. During our preliminary plan review it was recommended that we incorporate a small piece of vacant unusable property adjacent to the intersection and stop light at 5900 South and 700 West. This piece of property was left after the city extended 5900 South beyond 700 West and has been a weed problem and a source of maintenance. Please see the attached. We would like to request Murray City to vacate this piece of ground which would allow us to incorporate this in the new development.

Thanks,
Fred W. Jones
President and General Manager
Westech Equipment Inc
801-266-2545



 Salt Lake County Residential Parcel, More Details Report page. October, 11, 2012	search again
--	--------------

Legal Description Parcel Map

This page shows the assessor's CAMA data, as it was, on May 22, 2011, and will not change until the next tax year.

Parcel Record		21144270180000	Land Record	
Owner		MURRAY CITY CORPORATION	Record ID	1
Address		5902 S 700 W	Lot Use	RESIDENTIAL
Total Acreage		0.38	Lot Type	RESIDUL-ACRE
Eco. Unit Acres			Land Class	
Owner Occupied			Income Flag	
Site Name			Seasonal use	
Building Permit			Influence Type	
Tax Class Id		503 - MURRAY-CORP	Influence Effect	
Property Type		955 - OTHER-EXEMPT	L Assessment Class	RES-SECONDRY
Tax District		21	Eff. Front	
Tax District Location		MURRAY/M	Lot Depth	
% Exempt		100	Sqr. Feet	
Exempt Type		Total	Acres	0.38
B of E			Sewer	PUBLIC
Residential Exemption			Number Lots	
Detail Year		2	Std Lot Sz	
New Growth Year			Rate Override	
New Growth Pct			Zone	1108
New Growth Amount			Water Available	
Update Year		2012	Off Street Park.	
Reinspection			Driveway Access	
Total Associated			Driveway Type	
MLS Number			Lot Shape	IRREGULAR
			Lot Location	INTERIOR
			Neighborhood	825
			Nbhd Group	
			Nbhd Type	STATIC
			Nbhd Effect	TYPICAL
			Topography	LEVEL
			Traffic	HEAVY
			Traffic Count	
			Traffic Influence	NEGATIVE
			Street type	TWO-WAY
			Street Finish	PAVED
			Curb Gutter	Y
			Sidewalk	Y
			Wooded	NONE
			Winter Use	FULL
			Land View	NONE
			External Neg.	
			Water	
			Privacy	
			Equestrian	
			Golf	
			Mob Lot	
			Land Value	\$ 500
			Sound Value	\$ 500
			GreenBelt Date	
			GreenBlt Audit Dt	
			GreenBelt Value	\$ 0
			GreenBelt Auditor	

TaxClass

1

OE- OWNER EXEMPT

Valuation / Tax Year 2012

Land Value	\$ 500
Building Value	\$ 0
Final Value:	\$ 500
Taxable Value	\$ 0
Cost Land	\$ 500
RCN	\$ 0
RCNLD	\$ 0
Cost Total	\$ 500
Cost Date	05/16/2012
Additional Land Val	\$ 0
Additional Bldg Val	\$ 0
Inc Calc By	
Comp Est	\$ 0
Comp Sel Date	
Sel Land Val	\$ 500
Sel Bldg Val	\$ 0
Sel Val	\$ 500
Sel Source	CS
Bldg Factor	
Tax Rate	.0120090
Economic Tot Val	\$ 0

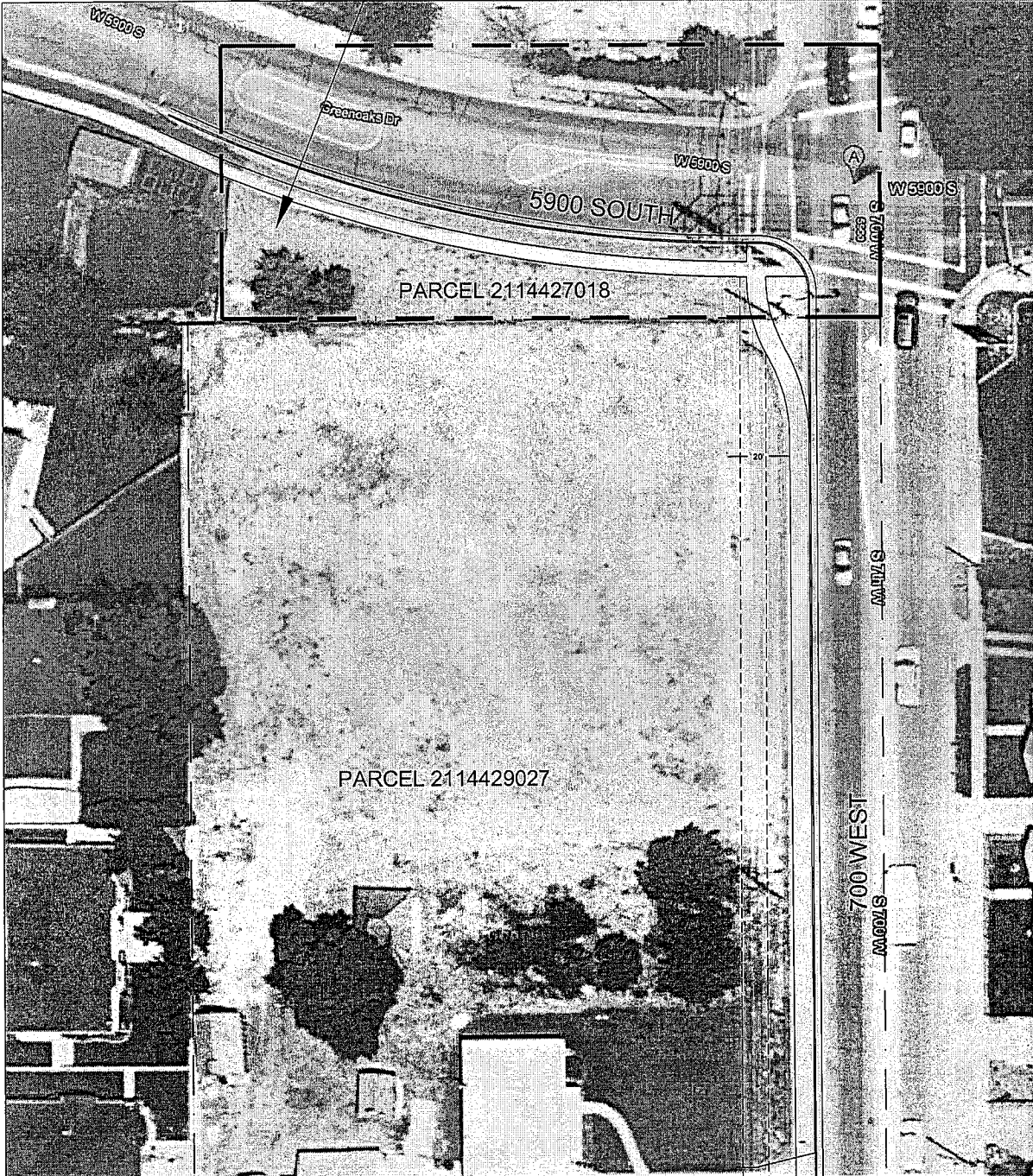
Value History / Tax Year

	Record ID	Land Value	Building Value	Final Value	Tax Rate
2011	1	\$ 500	\$ 0	\$ 500	.0115880
2010	1	\$ 500	\$ 0	\$ 500	.0111560
2009	1	\$ 500	\$ 0	\$ 500	.0102500
2008	1	\$ 500	\$ 0	\$ 500	.0088030
2007	1	\$ 500	\$ 0	\$ 500	.0092940

search again

2114427018 LEGAL DESCRIPTION

COM 17.06 CHS S FR NE COR OF SE
1/4 SEC 14 T 2S, R 1W, SL MER
N 0°15' W 87 FT;
W 210 FT;
S 0°15' E 87 FT;
E 210 FT TO BEG.
0.38 AC.



DBL
AS NOTED

SCALE
DATE
FILE

NOTICE!

THIS DRAWING IS THE PROPERTY OF WESTECH FUEL
EQUIPMENT NO DUPLICATIONS, ALTERATIONS OR
MODIFICATIONS TO THIS DRAWING WITHOUT WRITTEN
PERMISSION OF WESTECH FUEL EQUIPMENT
© COPYRIGHT SEPT. 02, 1998

THIS DRAWING IS FOR CONCEPTUAL REVIEW OR
BID PURPOSE ONLY. NOT FOR CONSTRUCTION
WITH OUT A CERTIFIED ENGINEER OR
ARCHITECT STAMP AND SIGNATURE !!!

NOTICE!

Parcel 2114427018
5902 S 700 W
Murray, UT

195 WEST 3800 SOUTH
SALT LAKE CITY, UT 84157
(801) 266-2645 FAX (801) 261-4064



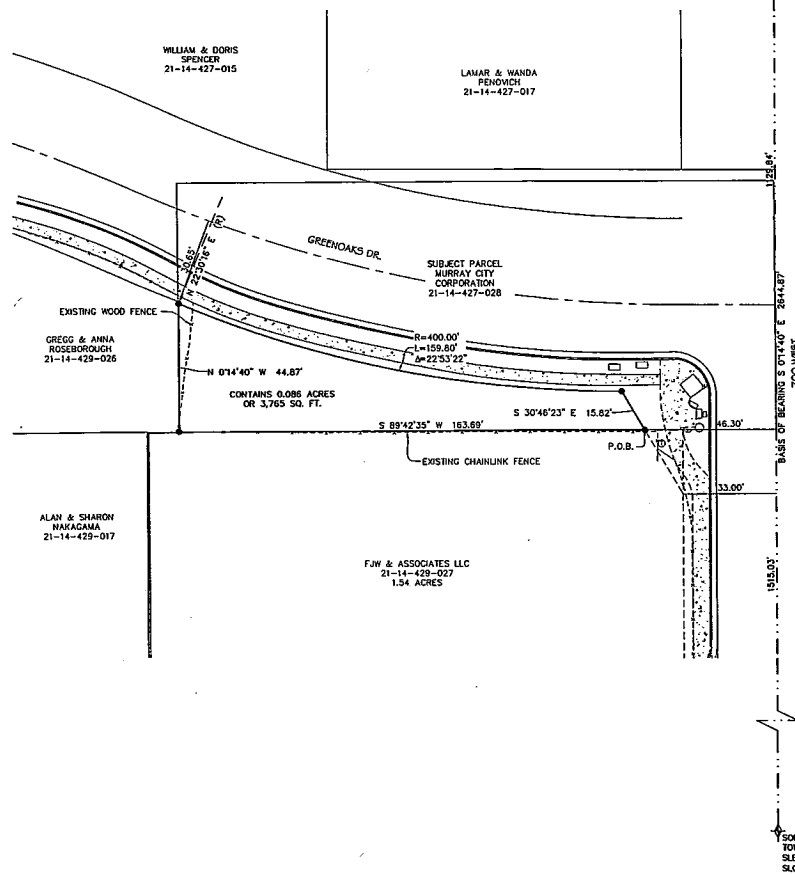
SHEET

A

RECORD OF SURVEY PLAT

LOCATED IN
SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 2 SOUTH RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
PREPARED FOR:
WEST TECH

EAST QUARTER CORNER SECTION 14,
TOWNSHIP 2 SOUTH, RANGE 1 WEST,
SUBM. FOUND 2.5" FLAT BRASS
S.L.C. MON. # 251W1406 (ACCEPTED)



SURVEYOR'S CERTIFICATE

I, ROBERT R. HERMANDSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE OF REGISTRATION (LICENSE) NUMBER 6362432, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER'S I HAVE SUPERVISED A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW TO BE HEREAFTER KNOWN AS:

J-21-10
DATE:
BUSH AND GUDGELL, INC.



ROBERT R. HERMANDSON
REGISTERED LAND SURVEYOR
UTAH LICENSE NUMBER 6362432

BOUNDARY DESCRIPTION

BEGINNING AT A POINT N 0°14'40" W 1515.03 FEET AND S 89°42'35" W 46.30 FEET FROM THE SOUTHEAST CORNER OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING ON THE NORTH BOUNDARY OF PARCEL NO. 2114429027 AND RUNNING THENCE S 89°42'35" W ALONG THE NORTH LINE OF SAID PARCEL 163.69 FEET TO A POINT ON THE EAST BOUNDARY OF PARCEL NO. 2114429026; THENCE N 0°14'40" W ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 44.87 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF GREENOAKS DRIVE, SAID POINT ALSO BEING ON THE ARC OF A 400.00 FOOT CURVE TO THE LEFT WHICH RADIUS BEARS N 22°30'16" E; THENCE ALONG THE ARC OF SAID CURVE AND SAID RIGHT OF WAY 159.00 FEET THROUGH A CENTRAL ANGLE OF 22°53'22"; THENCE S 30°46'23" E 15.82 FEET TO THE POINT OF BEGINNING.

CONTAINS: 0.086 ACRES OR 3,765 SQ. FT.

NARRATIVE

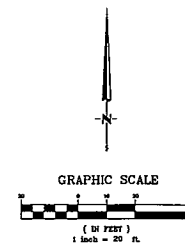
THE PURPOSE OF THIS SURVEY IS TO RE-ESTABLISH THE BOUNDARY CORNERS OF THE ABOVE DESCRIBED PARCEL. THE SURVEY WAS PERFORMED AT THE REQUEST OF OUR CLIENT. THE BASIS OF BEARING FOR THIS SURVEY IS S 0°14'40" E ALONG THE CENTER LINE OF 700 WEST STREET, BETWEEN TWO SECTION MONUMENTS, TYPE AND LOCATIONS OF WHICH ARE SHOWN ON THIS PLAT.

LEGEND

- SECTIONAL MONUMENTATION (FOUND: TYPE, DATE, AGENCY AND LOCATION ETC. AS SHOWN ON THE PLAT).
- ALL BOUNDARY AND PROPERTY (LOT) CORNERS TO BE SET WITH 5/8" REBAR AND CAP STAMPED BUSH & GUDGELL, UNLESS OTHERWISE SPECIFIED ON THE PLAT.

NOTES

- NO ATTEMPT HAS BEEN MADE AS A PART OF THIS BOUNDARY SURVEY TO OBTAIN OR SHOW DATA CONCERNING EXISTENCE, SIZE, DEPTH, CONDITION, CAPACITY, OR LOCATION OF ANY UTILITY OR MUNICIPAL/PUBLIC SERVICE FACILITY. FOR INFORMATION REGARDING THESE UTILITIES OR FACILITIES, PLEASE CONTACT THE APPROPRIATE AGENCIES OR OTHER.
- SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP, TITLE EVIDENCE, OR ANY OTHER FACTS WHICH AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
- ALL COURSES SHOWN IN PARENTHESES ARE RECORD INFORMATION TAKEN FROM DEED DESCRIPTION OR OFFICIAL MAPS OR PLATS OF RECORD. ALL OTHER COURSES ARE THE RESULT OF ACTUAL FIELD MEASUREMENTS.
- THE FIELD WORK WAS PERFORMED ON DECEMBER 04, 2012.



PARCEL NO. 21-14-427-018

BUSH & GUDGELL, INC.
Engineers, Planners, Surveyors
100 S. 1400 West, Suite 200
Provo, UT 84601
Phone: 801.555.1111 Fax: 801.555.1112
www.bushandgudgell.com



RECORD OF SURVEY PLAT
LOCATED IN
S.E. 1/4 OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
6600 S. 700 W., MURRAY CITY, UTAH
PREPARED FOR: WEST TECH

SHEET
1
SHEETS
1
FILE: 122102

STUART & COMPANY

COMMERCIAL AND INDUSTRIAL REAL ESTATE
APPRAISAL AND ADVISORY SERVICES

PHONE (801) 521-7700
FAX (801) 521-7766

182 SOUTH 600 EAST, SUITE 205
SALT LAKE CITY, UTAH 84102

December 26, 2012

Mr. Fred Jones
Westech
3665 South West Temple
South Salt Lake City, Utah 84115

Re: A summary appraisal associated with vacant land located at the southeast corner of 5900 South and 700 West, Murray, Utah. Stuart & Company file 671112.

Dear Fred:

In compliance with your request, I submit for your review a summary appraisal report-complete appraisal associated with vacant land located at the southeast corner of 5900 South and 700 West, Murray, Utah. In brief, the appraised property comprises 4,263 square feet.

The purpose of this summary appraisal report is to estimate the market value of the unencumbered fee simple interests in the indicated property. Pursuant to this objective I followed a valuation process which included a personal inspection of the property and a complete investigation and analysis of the local market. After completing this process it is my opinion that the market value of the fee simple interests, effective November 21, 2012 is:

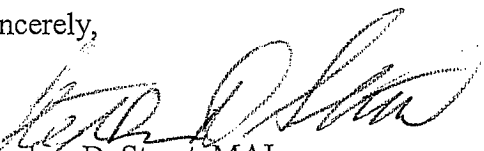
TWENTY SEVEN THOUSAND EIGHT HUNDRED DOLLARS
(\$27,800)

It should be stressed that this is a Summary Appraisal Report which is intended to comply with the reporting requirements set forth under Standards Rule 2-2(b) of the Uniform Standards of Professional Appraisal Practice for a Summary Appraisal Report. As such, it presents only summary discussions of the data, reasoning, and analyses that were used in the appraisal process to develop the appraiser's opinion of value. Supporting documentation concerning the data, reasoning, and analyses is retained in the appraiser's file. The depth of discussion contained in this report is specific to the

needs of the client and for the intended use stated below. The appraiser is not responsible for unauthorized use of this report.

The value is subject to the assumptions and limiting conditions set forth in the body of the report. Your attention is invited to the following appraisal report presenting summary data associated with the valuation process.

Sincerely,



Stephen D. Stuart, MAI

SDS/dlm

Public Hearing #2

Murray City Corporation

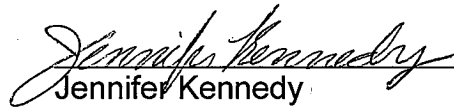
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on the 7th day of May, 2013, at the hour of 6:30 p.m. of said day in the Council Chambers of Murray City Center, 5025 South State Street, Murray, Utah, the Murray City Municipal Council will hold and conduct a hearing on and pertaining to amending the Zoning Map from the A-1 (Agricultural) zoning district to the R-1-8 (Single-Family Low Density Residential) zoning district for the property located at approximately 5918 South 700 West, Murray, Utah.

The purpose of this hearing is to receive public comment concerning the proposed amendment to the Zoning Map as described above.

DATED this 16th day of April, 2013.

MURRAY CITY CORPORATION


Jennifer Kennedy
City Recorder

DATE OF PUBLICATION: April 21, 2013
PH 13-15

ORDINANCE NO. _____

AN ORDINANCE RELATING TO LAND USE; AMENDS THE ZONING MAP FOR PROPERTY LOCATED AT 5918 SOUTH 700 WEST, MURRAY CITY, UTAH FROM A-1 (AGRICULTURAL DISTRICT) TO R-1-8 (SINGLE-FAMILY LOW DENSITY RESIDENTIAL DISTRICT). (Fred Jones.)

BE IT ENACTED BY THE MURRAY CITY MUNICIPAL COUNCIL AS FOLLOWS:

WHEREAS, the owner of the real property located at approximately 5918 South 700 West, Murray, Utah, has requested a proposed amendment to the zoning map to designate the property in a R-1-8 zone district; and

WHEREAS, it appearing that said matter has been given full and complete consideration by the Murray City Planning and Zoning Commission; and

WHEREAS, it appearing to be in the best interest of Murray City and the inhabitants thereof that the proposed amendment of the zoning map be approved.

NOW, THEREFORE, BE IT ENACTED:

Section 1. That the Zoning Map and the zone district designation be amended for the following described property located at approximately 5918 South 700 West, Murray, Salt Lake County, Utah from the A-1 (Agricultural) zone district to the R-1-8 (Single-Family Low Density Residential) zone district:

Parcel Nos. 21-14-429-028
21-14-429-027

BEGINNING AT A POINT N 0°14'40" W 928.29 FEET ALONG THE EAST SECTION LINE FROM THE SOUTHEAST CORNER OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE N 0°14'40" W 586.74 FEET; THENCE S 89°42'35" W 33 FEET; THENCE N 0°14'40" W 13.66 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF GREENOAKS DRIVE, SAID POINT ALSO BEING ON THE ARC OF A 500 FOOT CURVE TO THE RIGHT WHICH RADIUS BEARS N 0°25'49" W; THENCE ALONG THE ARC OF SAID CURVE AND SAID RIGHT OF WAY 180.81 FEET THROUGH A CENTRAL ANGLE OF 20°43'10" TO THE NORTHEAST CORNER OF PARCEL NO. 2114429026; THENCE S 0°14'40" E ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 45.57 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE S 89°42'35" W ALONG SAID PARCEL 11.02 FEET TO THE THE

NORTHEAST CORNER OF LOT 34, OF MURRAY OAKS SUBDIVISION, RECORDED AND ON FILE AT THE SALT LAKE COUNTY RECORDERS OFFICE, STATE OF UTAH; THENCE S 0°14'40" E 476.915 FEET ALONG THE EAST BOUNDARY OF SAID SUBDIVISION AND ALSO ALONG THE EAST BOUNDARY OF JONES PLACE SUBDIVISION, RECORDED AND ON FILE AT THE SALT LAKE COUNTY RECORDERS OFFICE, STATE OF UTAH TO A POINT ON THE NORTHEASTERLY BOUNDARY OF THE RIVERVIEW EAST SUBDIVISION, RECORDED AND ON FILE AT THE SALT LAKE COUNTY RECORDERS OFFICE, STATE OF UTAH; THENCE S 63°51'24" E 246.73 FEET TO THE POINT OF BEGINNING.

Section 2. This Ordinance shall take effect upon the first publication and filing of copy thereof in the office of the City Recorder of Murray City, Utah.

PASSED, APPROVED AND ADOPTED by the Murray City Municipal Council on this _____ day of _____, 2013.

MURRAY CITY MUNICIPAL COUNCIL

Brett A. Hales, Chair

ATTEST:

Jennifer Kennedy, City Recorder

MAYOR'S ACTION: Approved

DATED this _____ day of _____, 2013.

Daniel C. Snarr, Mayor

ATTEST:

Jennifer Kennedy, City Recorder

CERTIFICATE OF PUBLICATION

I hereby certify that this Ordinance was published according to law on the ____
day of _____, 2013.

Jennifer Kennedy, City Recorder

1. The project shall meet all applicable building code standards and permit requirements.
2. The project shall meet all sign code requirements for electronic message center signs found in section 17.48.200 of the Murray City Municipal Code.
3. The applicant shall provide stamped and sealed engineer calculations, confirming existing pole is capable of supporting the additional load from the new sign.

Mr. Markham seconded the motion.

Call vote recorded by Chad Wilkinson.

A _____ Tim Taylor
A _____ Jim Harland
A _____ Phil Markham
A _____ Vicki Mackay
A _____ Scot Woodbury

Motion passed, 5-0.

FRED JONES – 5918 South 700 West – Project # 13-41

Fred Jones was the applicant present to represent this request. Ray Christensen reviewed the location and request for a Murray Zone Map amendment from A-1 (Agriculture) to R-1-8 (Residential Single Family Low Density) for the property addressed 5918 South 700 West. The proposed zone change from an A-1 zone to an R-1-8 zone is consistent with the Murray General Plan for a change to residential single family low density. After completion of the zone map change, the applicant plans to subdivide the property into eight residential lots. The property is located at the west side of 700 West Street within the A-1 zone. Various permitted uses are allowed in the A-1 zone such as dwellings and accessory uses, field crops, orchards and vineyards, cattle, horses, chickens, rabbits, apiaries, aviaries, pasture and rangeland, and other agriculture uses. Other uses allowed by Conditional Use Permit include uses such as churches, schools, public parks, libraries and farm variety animals (commercial). Various permitted uses are allowed in the R-1-8 zone such as dwellings and accessory uses, garages, carports and other uses for private recreation and gardening. Other uses allowed by Conditional Use Permit include uses such as churches, schools, public parks, and libraries. The strip of property on the north side is planned to be incorporated into this property and is going through the City Council for vacating of that strip. Based on the above findings, staff recommends that the Planning Commission forward a recommendation of approval to the Murray City Council for the requested zone change from A-1 to R-1-8 because it is consistent with the Murray General Plan.

Fred Jones, 2429 Haven Lane, stated that many different options have been looked at for this property and he wanted to compliment staff for their hard work through this

process.

The meeting was opened for public comment. No comments were made by the public and the public comment portion of the meeting was closed.

Mr. Markham stated it is encouraging to know the strip of property to the north is being pursued. Mr. Taylor made note the Commission is not approving a site plan at this meeting.

Ms. Mackay made a motion to forward a recommendation of approval to the Murray City Council for the requested zone change from A-1 (Agricultural) to R-1-8 (Residential Single Family Low Density) at the property addressed 5918 South 700 West.

Mr. Markham seconded the motion.

Call vote recorded by Ray Christensen.

A _____ Tim Taylor
A _____ Jim Harland
A _____ Phil Markham
A _____ Vicki Mackay
A _____ Scot Woodbury

Motion passed, 5-0.

OTHER BUSINESS

There was no other business.

Meeting adjourned.



Chad Wilkinson, Manager
Community & Economic Development

TO: Murray City Planning Commission

FROM: Murray City Community & Economic Development Staff

DATE OF REPORT: March 29, 2013

DATE OF HEARING: April 4, 2013

PROJECT NAME: Fred Jones

PROJECT NUMBER: 13-00000041

PROJECT TYPE: Zone Change Amendment

APPLICANT: Fred Jones

PROPERTY ADDRESS: 5918 South 700 West

SIDWELL #: 21-14-429-027, 228

ZONE: A-1

PROPERTY SIZE: 2.4 Acres

I. REQUEST:

The applicant is requesting a Murray Zone Map amendment from A-1 (agriculture) to R-1-8 (residential single family low density) for the property addressed 5918 South 700 West.

II. BACKGROUND AND ANALYSIS

Background:

The proposed zone change from an A-1 (agricultural) zone to an R-1-8 (residential) zone is consistent with the Murray General Plan for a change to residential single family low density. After completion of the zone map change, the applicant plans to subdivide the property into eight residential lots.

Site Location/Detail

The property is located at the west side of 700 West Street within the A-1 zone.

Surrounding Land Use & Zoning

<u>Direction</u>	<u>Land Use</u>	<u>Zoning</u>
North	Single Family Dwellings	R-1-8
South	Single Family Dwellings	R-1-8
East	Gas Station/Single Family Dwellings	R-1-8
West	Single Family Dwellings	R-1-8

Allowed Land Uses

Existing:

Various permitted uses are allowed in the A-1 zone such as dwellings and accessory uses, field crops, orchards and vineyards, cattle, horses, chickens, rabbits, apiaries, aviaries, pasture and rangeland, and other agriculture uses. Other uses allowed by Conditional Use Permit include uses such as churches, schools, public parks, libraries and farm variety animals (commercial).

Proposed:

Various permitted uses are allowed in the R-1-8 zone such as dwellings and accessory uses, garages, carports and other uses for private recreation and gardening. Other uses allowed by Conditional Use Permit include uses such as churches, schools, public parks, and libraries.

III. PUBLIC INPUT

A mailing was sent on April 4, 2013 to the surrounding property owners in the area. As of the date of this report, no comments from the public regarding this zone change request have been received.

IV. GENERAL PLAN ANALYSIS

The purpose of the General Plan is to provide overall goal and policy guidance related to planning issues in the community. The plan provides for flexibility in the implementation of the goals and policies depending on individual situations and characteristics of a particular site. Chapter 2 of the Murray City General Plan identifies the goals and objectives for land use in the community. The plan also identifies future land use as depicted in Map 2-4. The future land use map calls for conversion of agricultural land to single family residential, therefore the request is consistent with the General Plan.

V. FINDINGS

- A. Is there need for change in the General Plan and the proposed zoning at the subject location for the neighborhood or community?**

The applicant's request for the proposed zone change to R-1-8 is consistent with the General Plan for residential single family low density use at the subject location.

- B. If approved, how would the range of uses allowed by the Zoning Ordinance blend with surrounding uses?**

The uses allowed in the R-1-8 zone are types of uses selected to be compatible with the surrounding neighborhood and residential uses.

- C. What utilities, public services, and facilities are available at the proposed location? What are or will be the probable effects the variety of uses may have on such services?**

The subject area is located in a developed part of the City and is served by all utilities, public services and facilities. The uses allowed will have little effects on utilities and services provided.

VI. CONCLUSION

- i. The General Plan provides for flexibility in implementation and execution of the goals and policies based on individual circumstances.
- ii. The requested change has been carefully considered based on characteristics of the site and surrounding area and policies of the General Plan.
- iii. The zone change request is consistent with the General Plan.

VII. STAFF RECOMMENDATION

Based on the above findings, staff recommends that the Planning Commission forward a recommendation of approval to the Murray City Council for the requested zone change from A-1 to R-1-8 because it is consistent with the Murray General Plan.

SITE INFORMATION



**MURRAY CITY CORPORATION
COMMUNITY & ECONOMIC DEVELOPMENT**

Daniel C. Snarr, Mayor

Tim Tingey, Director

801-270-2420 FAX 801-270-2414

March 20, 2013

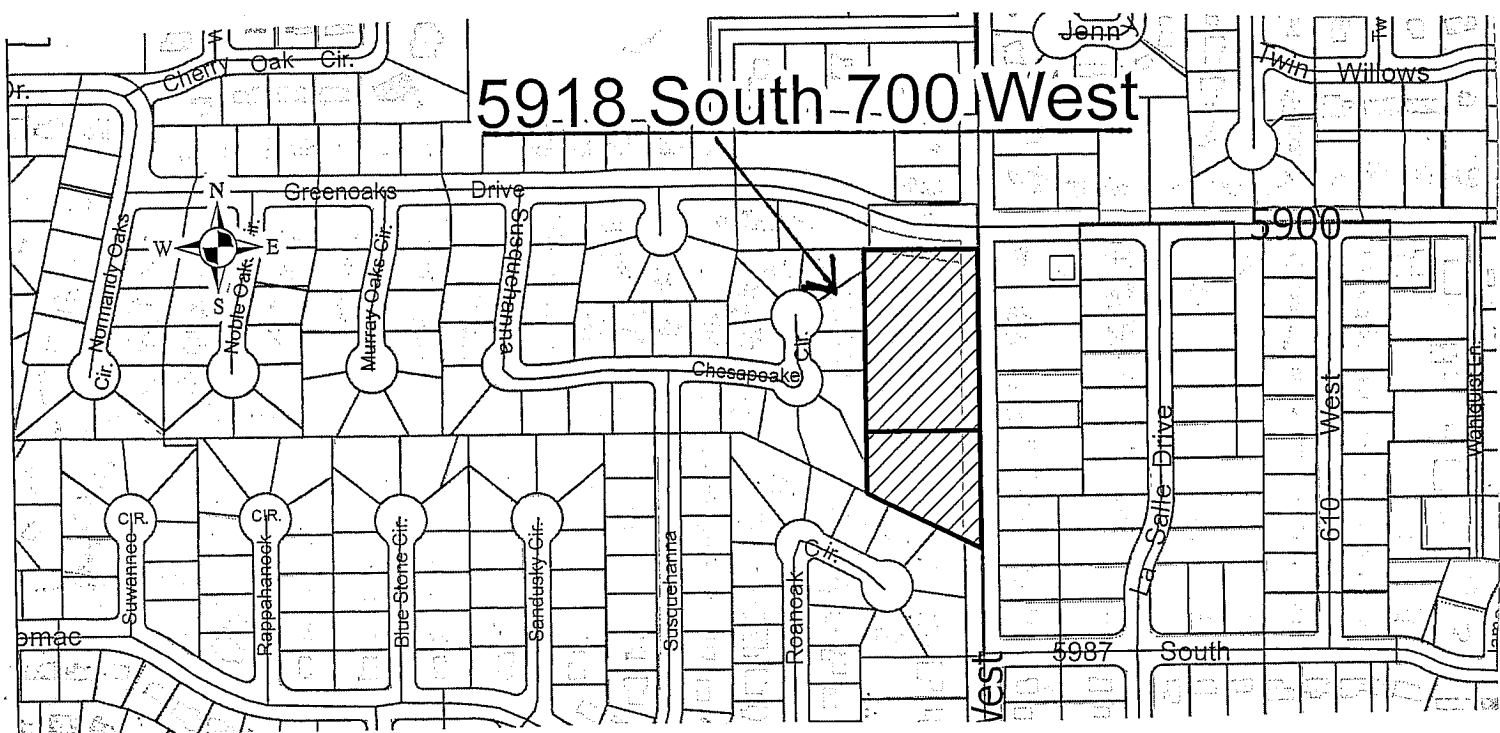
NOTICE OF PUBLIC HEARING

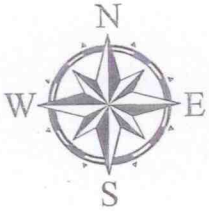
This notice is to inform you of a Planning Commission Hearing scheduled for Thursday, April 4, 2013, at 6:30 p.m., in the Murray City Municipal Council Chambers, 5025 South State Street.

Fred Jones is requesting a zone map amendment from A-1(agriculture) to R-1-8 (residential single family low density) at the property addressed 5918 South 700 West. See the attached plan. This notice is being sent to you since you own property within the near vicinity. Comments at the meeting will be limited to 3 minutes per person per item. A spokesman who has been asked by a group to summarize their concerns will be allowed 5 minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the Community & Economic Development Department at least one day prior to the day of the meeting.

If you have questions or comments concerning this proposal, please call Ray Christensen with the Community Development office at 801-270-2420, or e-mail to rchristensen@murray.utah.gov.

SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE MADE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TDD NUMBER IS 801-270-2425 OR CALL RELAY UTAH AT #711.





5918 South 700 West



MURRAY
ADMINISTRATIVE &
DEVELOPMENT SERVICE



APPLICATION MATERIALS

#13-41

ZONING AMENDMENT APPLICATION

Type of Application (check all that apply):

- ☐ Zoning Map Amendment
☐ Text Amendment
☐ Complies with General Plan
☐ Yes ☐ No

Subject Property Address: 5918 South 700 West

21-14-429-028-0000

Parcel Identification (Sidwell) Number: 21-14-429-027-0000

Parcel Area: _____ Current Use: _____

Existing Zone: A-1 Agricultural Proposed Zone: Residential R-1-8

Applicant Name: Fred W. Jones

Mailing Address: P.O. Box 57307

City, State, ZIP: Murray, Utah 84157

Daytime Phone #: 801-910-7452 Fax #: 801-261-4054

Email address: fwjones@westechfuel.com

Business Name (If applicable): _____

Property Owner's Name (If different): _____

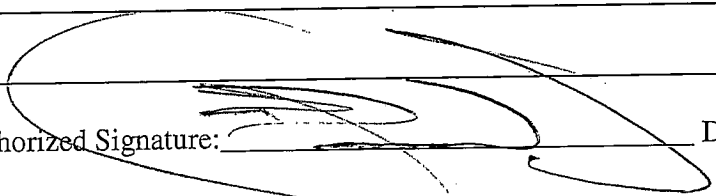
Property Owner's Mailing Address: P.O. Box 57307

City, State, Zip: Murray, Utah 84157

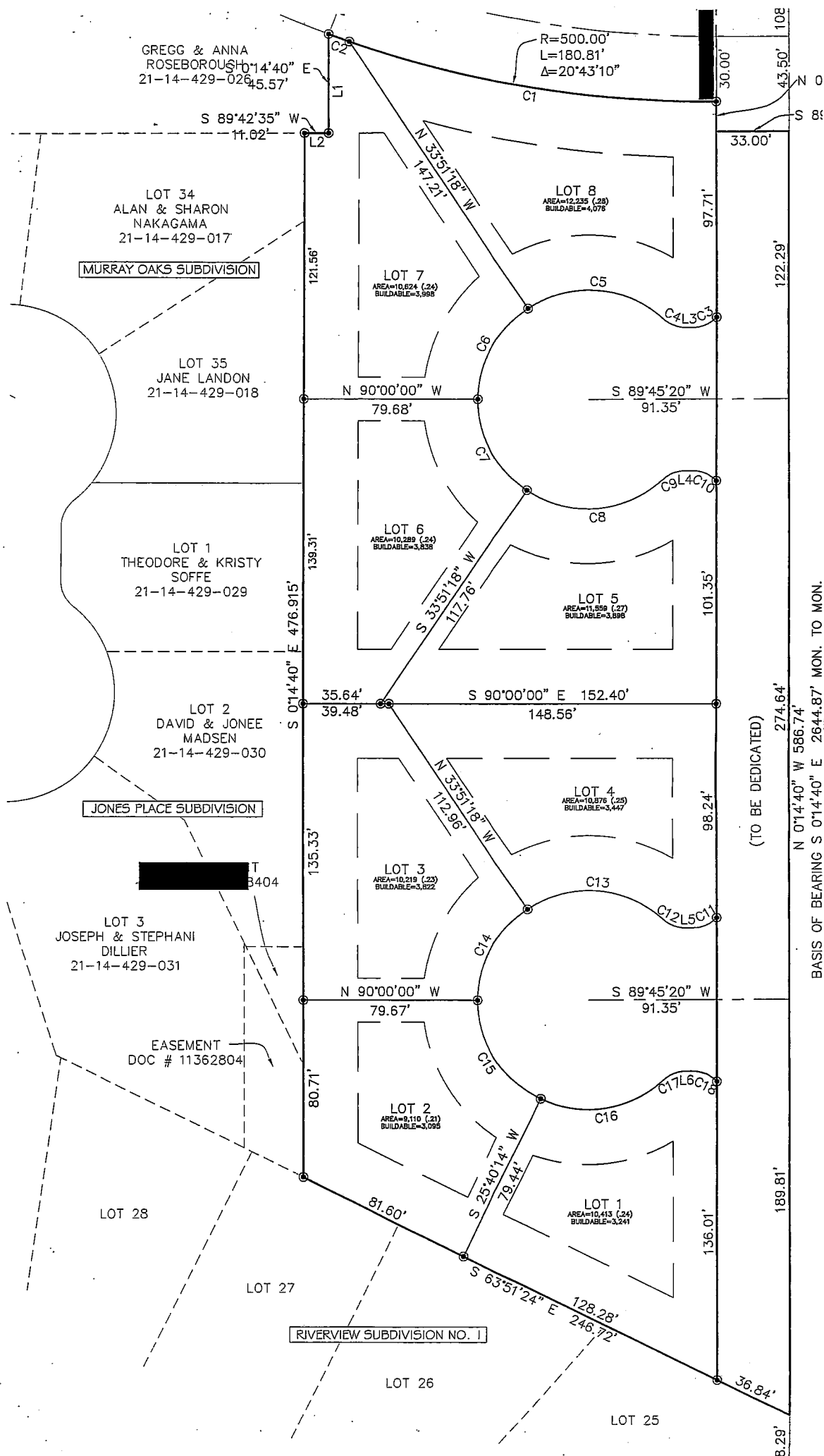
Daytime Phone #: 801-910-7452 Fax #: 801-261-4054

Describe your reasons for a zone change (use additional page if necessary):

Change from agricultural to residential use

Authorized Signature:  _____

Date: 3-7-2013



SURVEYOR'S CERTIFICATE

I, ROBERT R. HERMANDSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6362432 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREFTER TO BE KNOWN AS THE

SUBDIVISION NAME

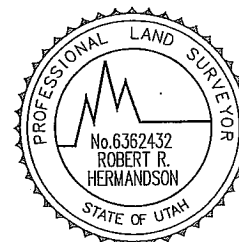
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT N 0°14'40" W 928.29 FEET ALONG THE EAST SECTION LINE FROM THE SOUTHEAST CORNER OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE N 0°14'40" W 586.74 FEET; THENCE S 89°42'35" W 33 FEET; THENCE N 0°14'40" W 13.66 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF GREENOAKS DRIVE, SAID POINT ALSO BEING ON THE ARC OF A 500 FOOT CURVE TO THE RIGHT WHICH RADIUS BEARS N 0°25'49" W; THENCE ALONG THE ARC OF SAID CURVE AND SAID RIGHT OF WAY 180.81 FEET THROUGH A CENTRAL ANGLE OF 20°43'10" TO THE NORTHEAST CORNER OF PARCEL NO. 2114429026; THENCE S 0°14'40" E ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 45.57 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE S 89°42'35" W ALONG SAID PARCEL 11.02 FEET TO THE NORTHEAST CORNER OF LOT 34, OF MURRAY OAKS SUBDIVISION, RECORDED AND ON FILE AT THE SALT LAKE COUNTY RECORDERS OFFICE, STATE OF UTAH; THENCE S 0°14'40" E 476.915 FEET ALONG THE EAST BOUNDARY OF SAID SUBDIVISION AND ALSO ALONG THE EAST BOUNDARY OF JONES PLACE SUBDIVISION, RECORDED AND ON FILE AT THE SALT LAKE COUNTY RECORDERS OFFICE, STATE OF UTAH, TO A POINT ON THE NORTHEASTERLY BOUNDARY OF THE RIVERVIEW EAST SUBDIVISION, RECORDED AND ON FILE AT THE SALT LAKE COUNTY RECORDERS OFFICE, STATE OF UTAH; THENCE S 63°51'24" E 246.73 FEET TO THE POINT OF BEGINNING.

0°14'40" W
13.66'
39°42'35" W
33.00'

DATE:
BUSH AND GUDGELL INC.



ROBERT R. HERMANDSON
REGISTERED LAND SURVEYOR
UTAH LICENSE NUMBER 6362432

4770 S. 5600 W.
P.O. BOX 704005
WEST VALLEY CITY, UTAH 84170
FED. TAX I.D.# 87-0217663
801-204-6910

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PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER	DATE
MURRAY CITY RECORDER, 5025 S STATE, ROOM 113 MURRAY, UT 84107	9001341938	3/21/2013

ACCOUNT NAME			
MURRAY CITY RECORDER,			
TELEPHONE	AD ORDER #	INVOICE NUMBER	
8012642660	0000866216	/	
SCHEDULE			
Start 03/21/2013		End 03/21/2013	
CUST REF NO			
Jones Rezone 040413			
CAPTION			
MURRAY CITY CORPORATION NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN			
SIZE			
28 Lines		1.00 COLUMN	
TIMES		RATE	
4			
MISC CHARGES		AD CHARGES	
TOTAL COST			
52.04			

MURRAY CITY CORPORATION
NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that
on the 4th day of
April, 2013, at the hour of
6:30 p.m. of said day in the
Council Chambers of Murray
City Center, 5025 South
State Street, Murray, Utah,
the Murray City Planning
Commission will hold and con-
duct a Public Hearing for the
purpose of receiving public
comment on and pertaining to
Zoning Map Amendment
from A-1 (Agricultural) to R-
1-B (Residential Single Fam-
ily) for the property located
approximately at 5918
South 700 West, in Murray
City, Salt Lake County, State
of Utah.
MURRAY CITY CORPORATION
Chad Wilkinson, Manager
Community & Economic Devel-
opment
866216 UPXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba MEDIAONE OF UTAH LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **MURRAY CITY CORPORATION NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN** that on the 4th day of April, 2013, at the hour of 6:30 p.m. of said day in the Council FOR **MURRAY CITY RECORDER**, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba MEDIAONE OF UTAH, AGENT FOR THE SALT LAKE TRIBUNE AND DESERET NEWS, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY.

PUBLISHED ON Start 03/21/2013 End 03/21/2013

SIGNATURE

DATE

3/21/2013

VIRGINIA CRAFT
Notary Public, State of Utah
Commission # 581469
My Commission Expires
January 12, 2014

THIS IS NOT A STATEMENT BUT A "PROOF OF PUBLICATION"
PLEASE PAY FROM BILLING STATEMENT

Fred Jones
Rezone PC 04/04/13

ALLEN, BEN R & CLAUDIA J
7429 S HARVEST RIDGE DR
WEST JORDAN UT 84084

ALLEN, BEN R & CLAUDIA J
7429 S HARVEST RIDGE DR
WEST JORDAN UT 84084

ANDERSON, JAMES R &
5915 S 700 W
MURRAY UT 84123

BENNEE, CAMERON I
5670 S CROWN POINTE DR
MURRAY UT 84107

BONKE, BRYAN R &
784 W GREENOAKS DR
MURRAY UT 84123

BOYD, KIMBERLY
767 W CHESAPEAKE CIR
MURRAY UT 84123

BRINKERHOFF, JOHN C &
5953 S SUSQUEHANNA
MURRAY UT 84123

BUCK, FRANK H, III &
698 W 5987 S
MURRAY UT 84123

BURNETT, CRAIG D & LYNETTE W;
5924 S CHESAPEAKE CIR
MURRAY UT 84123

BUTT, ALTA M; TR
5817 S TWIN WILLOWS CIR
MURRAY UT 84123

CALDWELL, STEVEN J &
696 W 5900 S
MURRAY UT 84123

CAMPBELL, DONNA
5957 S 700 W
MURRAY UT 84123

CAZIER, CALVERT
1709 E PRINCETON AVE
SALT LAKE CITY UT 84108

CHRISTENSEN, KIRK A
787 W GREENOAKS DR
MURRAY UT 84123

COX, JEFF D &
736 W ROANOKE CIR
MURRAY UT 84123

DABROWSKI, SHAUNA &
5931 S 700 W
MURRAY UT 84123

DIMOND, TRACI
697 W 5987 S
MURRAY UT 84123

DEASON, MICHELL M &
5983 S ROANOKE DR
MURRAY UT 84123

DILLIER, JOSEPH P III &
747 W CHESAPEAKE CIR
MURRAY UT 84123

HARDMAN, OLIN A &
5947 S 700 W
MURRAY UT 84123

EKE-UKOH, EMMANUEL &
5963 S SUSQUEHANNA
MURRAY UT 84123

GS MANAGEMENT, LLC
789 E FOREST SIDE LN
MURRAY UT 84107

JACKSON, DAVID A & LISA
783 W GREENOAKS DR
MURRAY UT 84123

HERRERA, JERRY B &
5924 S LA SALLE DR
MURRAY UT 84123

	JENSEN, DOUGLAS R & 5929 S CHESAPEAKE CIR MURRAY UT 84123	JENSEN, MICHAEL K; TR 782 W CHESAPEAKE CIR MURRAY UT 84123
KRAMER, JODI & BARRY; JT 675 W 5987 S MURRAY UT 84123	LANDON, JANE; TR 5925 S CHESAPEAKE CIR MURRAY UT 84123	LOVELADY, STEVEN L 4128 E CUMORAH DR SALT LAKE CITY UT 84124
MADSEN, DAVID J & 5933 S CHESAPEAKE CIR MURRAY UT 84123	MAHON, KEITH G & 5973 S SUSQUEHANNA MURRAY UT 84123	MAYNARD, WILLIAM W & 5973 S 700 W MURRAY UT 84123
MCCLEERY, DONALD C & 725 W ROANOKE CIR MURRAY UT 84123	MICHIALS, VILARE J; TR 773 W GREENOAKS DR MURRAY UT 84123	MKA PROPERTIES, LLC 12922 S CROIX CIR RIVERTON UT 84065
MORRISON, MICHAEL E & 5995 S ROANOKE DR MURRAY UT 84123	MURAKAMI, DOUGLAS T & 751 W CHESAPEAKE CIR MURRAY UT 84123	MURPHEY, GERALD J & 5877 S 700 W MURRAY UT 84123
NAKAGAMA, ALAN & SHARON; JT 5919 S CHESAPEAKE CIR MURRAY UT 84123	OBORN, GORDON E & 5932 S LA SALLE DR MURRAY UT 84123	PENOVICH, F LAMAR & 1620 E CREEK RD SANDY UT 84093
PERSCHON, RICHARD Z 5980 S LA SALLE DR MURRAY UT 84123	POULTER, STEVEN L & 716 W ROANOKE CIR MURRAY UT 84123	RADDON, THOMAS M, SR; TR 676 W 5987 S MURRAY UT 84123
RANGLACK, HANS & SOPHIE 5972 S LA SALLE DR MURRAY UT 84123	REDMOND, DONALD, JR & 6004 S 700 W MURRAY UT 84123	REDMOND, DONY F, JR & 6002 S 700 W MURRAY UT 84123
RICHARDSON, KELLY & 5948 S LA SALLE DR MURRAY UT 84123	ROSEBOROUGH, GREGG & 763 W GREENOAKS DR MURRAY UT 84123	ROWE, ALLEN S & 715 W ROANOKE CIR MURRAY UT 84123
SEARLE, NED O; TR 785 W CHESAPEAKE CIR MURRAY UT 84123	SERBOUSEK, RODNEY A & 5956 S LA SALLE DR MURRAY UT 84123	SHAW, VAUDIS B; TR 5849 S 780 W MURRAY UT 84123

SHOOP, TROY &
695 W JENNY SUE CT
MURRAY UT 84123

SMITH, PATRICIA A; TR
698 W 5900 S
MURRAY UT 84123

SNYDER, RAYMOND L
5940 S LA SALLE DR
MURRAY UT 84123

SPENCER, WILLIAM D &
5870 S 700 W
MURRAY UT 84123

SPENCER, WILLIAM D & DORIS;
5870 S 700 W
MURRAY UT 84123

STETLER, TYLER N &
5943 S SUSQUEHANNA
MURRAY UT 84123

THORNLEY, JEFFERY S &
5980 S ROANOKE DR
MURRAY UT 84123

TRIPP, CURTIS &
5965 S 700 W
MURRAY UT 84123

TRUJILLO, JAY R &
5918 S CHESAPEAKE CIR
MURRAY UT 84123

TURNER, FARREL &
5962 S ROANOKE DR
MURRAY UT 84123

VANDER WERFF, VALINDA L
746 W ROANOKE CIR
MURRAY UT 84123

VINCENT, DUANE D &
726 W ROANOKE CIR
MURRAY UT 84123

WHITLOCK, ALLAN D &
737 W ROANOKE CIR
MURRAY UT 84123

WILLIAMS, JAMES D &
4044 W KILCHURN CIR
SOUTH JORDAN UT 84095

WOODLAND, WESLEY K & MARY E
5958 S ROANOKE DR
MURRAY UT 84123

BANK OF AMERICA
2375 NORTH GLENVILLE DR
RICHARDSON TX 75082

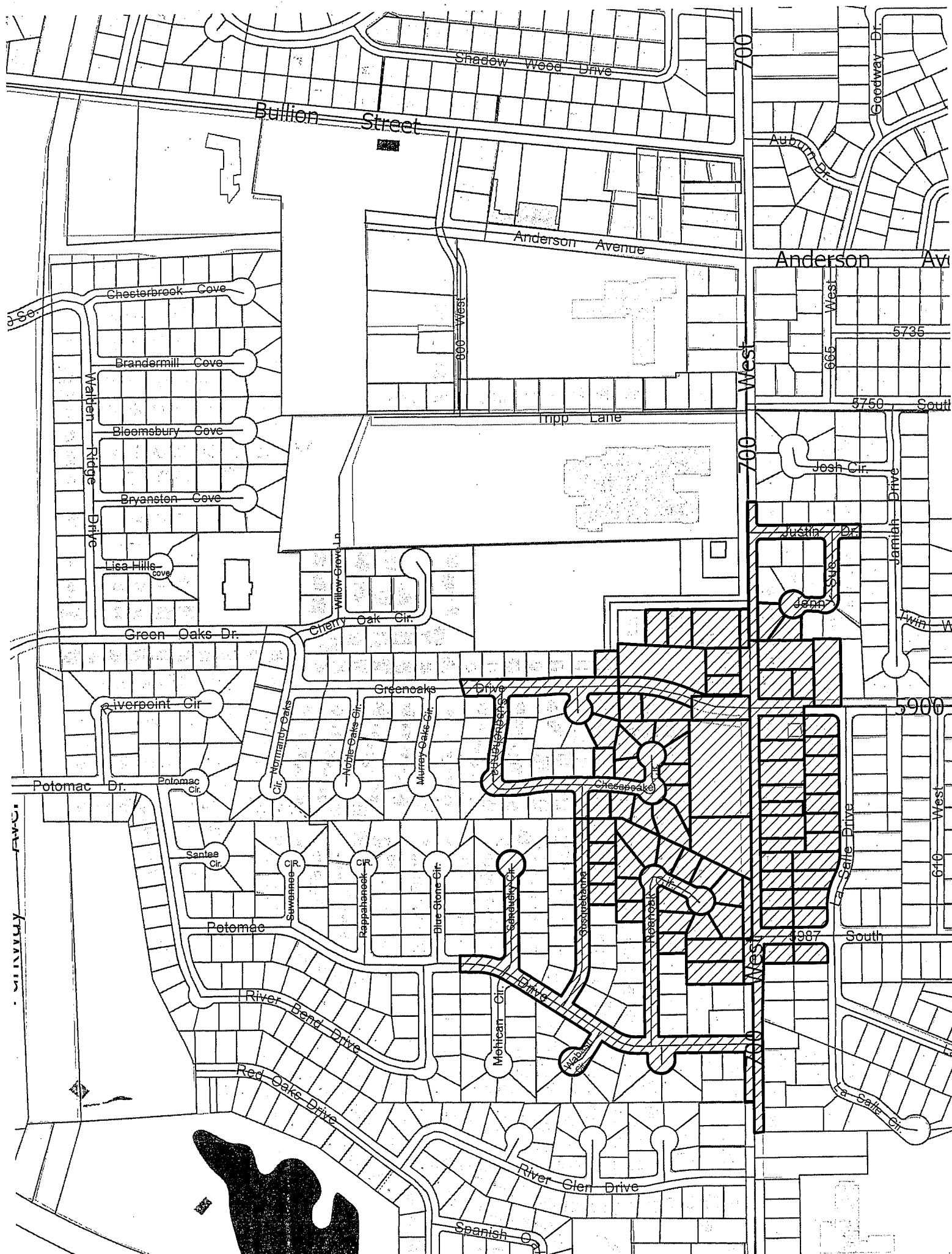
FWJ & ASSOCIATES LLC
195 W 3900 S
MURRAY UT 84107

MURRAY CITY CORPORATION
5025 S STATE ST
MURRAY UT 84107

LEE & SONS CORPORATION
5892 S GREENOAKS DR
MURRAY UT 84123

M J T CORPORATION
731 W 5845 S
MURRAY UT 84123

TODDS PLACE LLC
5725 S 665 W
MURRAY UT 84123



Order Confirmation for Ad #0000873445-01

Client	MURRAY CITY CORP.	Payor Customer	MURRAY CITY CORP.
Client Phone	801-264-2662	Payor Phone	801-264-2662
Account#	9001344649	Payor Account	9001344649
Address	5025 S STATE ST ROOM 113 MURRAY UT 84107 USA	Payor Address	5025 S STATE ST ROOM 113 MURRAY UT 84107
Fax		Ordered By	Acct. Exec
EMail	aromanczyk@murray.utah.gov	Andrea	mfultz

Total Amount	\$68.84			
Payment Amt	\$0.00			
Amount Due	\$68.84	Tear Sheets	Proofs	Affidavits
		0	0	1

Payment Method **PO Number** PH 13-15

Confirmation Notes:

Text: Andrea

Ad Type	Ad Size	Color
Legal Liner	1.0 X 38 Li	<NONE>

Product	Placement	Position
Salt Lake Tribune::	Legal Liner Notice - 0998	Public Meeting/Hear-ing Notices
Scheduled Date(s):	4/21/2013	
Product	Placement	Position
Deseret News::	Legal Liner Notice - 0998	Public Meeting/Hear-ing Notices
Scheduled Date(s):	4/21/2013	
Product	Placement	Position
sltrib.com::	Legal Liner Notice - 0998	Public Meeting/Hear-ing Notices
Scheduled Date(s):	4/21/2013	
Product	Placement	Position
utahlegals.com::	utahlegals.com	utahlegals.com
Scheduled Date(s):	4/21/2013	

Ad Content Proof Actual Size

Murray City Corporation NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on the 7th day of May, 2013, at the hour of 6:30 p.m. of said day in the Council Chambers of Murray City Center, 5025 South State Street, Murray, Utah, the Murray City Municipal Council will hold and conduct a hearing on and pertaining to amending the Zoning Map from the A-1 (Agricultural) zoning district to the R-1-8 (Single-Family Low Density Residential) zoning district for the property located on approximately 5918 South 700 West, Murray, Utah.

The purpose of this hearing is to receive public comment concerning the proposed amendment to the Zoning Map as described above.

DATED this 16th day of April, 2013.

MURRAY CITY CORPORATION
Jennifer Kennedy
City Recorder
DATE OF PUBLICATION: April 21, 2013
PH 13-15
873445 UPAXLP



MURRAY CITY CORPORATION
ADMINISTRATIVE &
DEVELOPMENT SERVICES

B. Tim Tingey, Director

Building Division
Community & Economic Development
Geographic Information Systems

Information Technology
Recorder Division
Treasurer Division

NOTICE OF PUBLIC HEARING

This notice is to inform you of a Public Hearing scheduled for Tuesday, May 7, 2013 at 6:30 p.m. in the Murray City Council Chambers, 5025 South State Street.

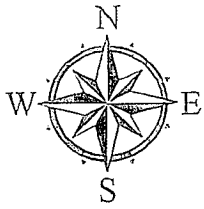
Fred Jones is requesting an amendment to the Zoning Map from A-1 (Agricultural) to R-1-8 (Single-Family Low Density Residential) for the property located at approximately 5918 South 700 West, Murray, Utah.

The purpose of this hearing is to receive public comment concerning the proposed amendment to the Zoning Map as described above.

See the attached subject property map. This notice is being sent to you since you own property within the near vicinity. Comments at the meeting will be limited to 3 minutes per person per item. A spokesman who has been asked by a group to summarize their concerns will be allowed 5 minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the Community & Economic Development Department at least one day prior to the day of the meeting.

If you have questions or comments concerning this proposal, please call the Murray City Community & Economic Development Department office, at 801-270-2420 or e-mail sdewey@murray.utah.gov.

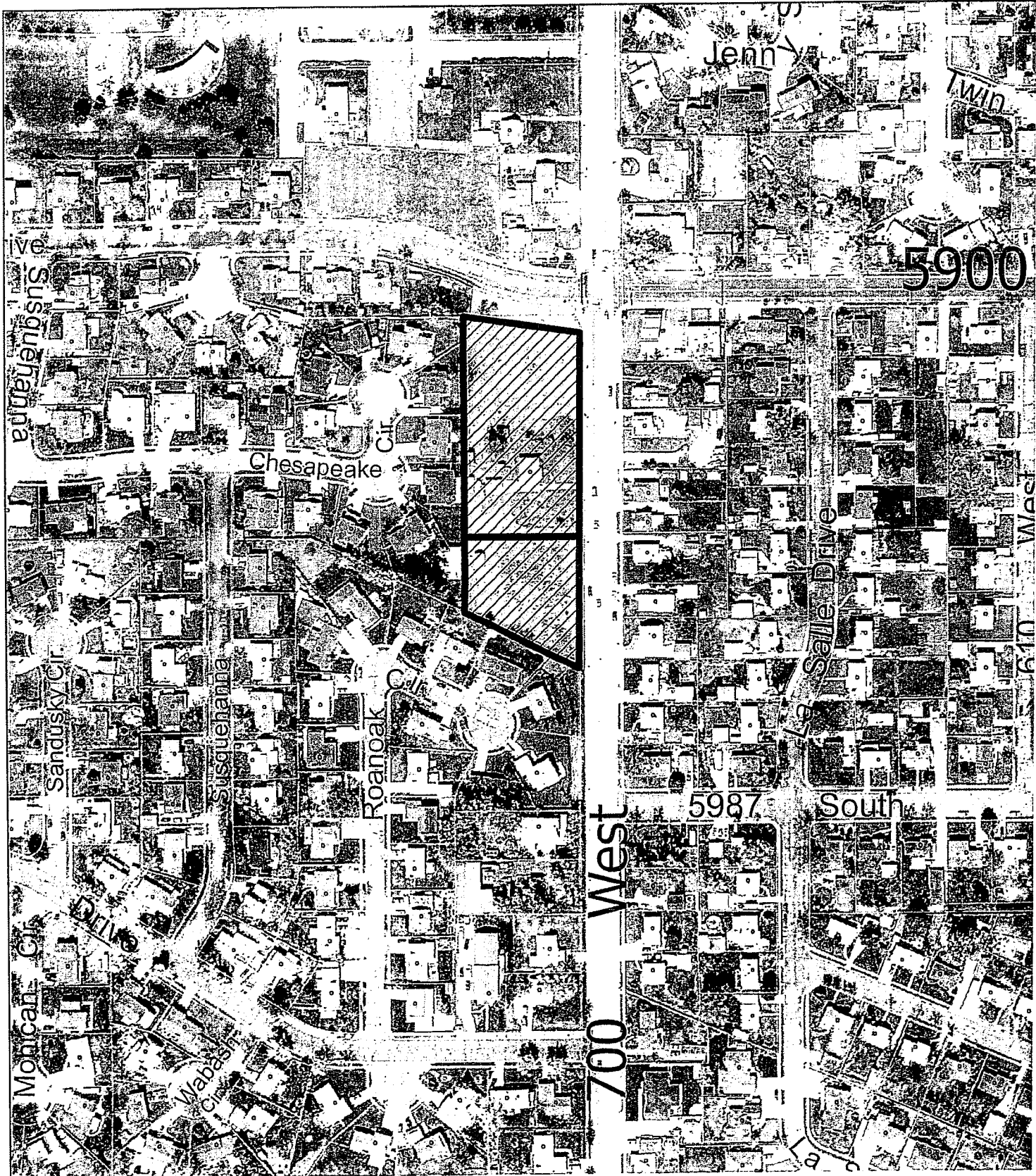
SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE MADE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (801-264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TDD NUMBER IS 801-270-2425 OR CALL RELAY UTAH AT #711.



5918 South 700 West



MURRAY
ADMINISTRATIVE &
DEVELOPMENT SERVICE



Rules of the Murray City Municipal Council
Murray City Corporation

Public Hearings

The presiding officer shall conduct the public hearing in the following manner:

1. Introduction – The presiding officer informs those attending of the procedure and order of business for the hearing.
2. Staff Presentation – City staff briefly summarizes the request that prompted the public hearing. This presentation shall not exceed five (5) minutes.
3. Sponsor Presentation – If desired, the sponsor of the request may also make a presentation. This presentation shall not exceed fifteen (15) minutes.
4. Public Comment – The presiding officer asks for public comment on the matter before the Council. Comments are limited to three (3) minutes, unless otherwise approved by a majority vote of the Council members, and each speaker shall be allowed to speak only once, unless otherwise approved by a majority of the Council members. Speakers are requested to:
 - a. complete the appropriate form;
 - b. wait to be recognized before speaking;
 - c. come to the microphone;
 - d. be brief and to the point;
 - e. not restate points made by other speakers;
 - f. address questions through the presiding officer;
 - g. confine remarks to the topic, avoiding personalities.

After all citizens who wish to comment have spoken, Council members may ask additional questions of participants before the presiding officer closes the hearing.

5. Sponsor Summation/Response – Following citizen comment and questions by the Council, the sponsor shall be given the opportunity to give a fifteen (15) minute summation and/or response prior to the closing of the public hearing.
6. Closing the Hearing – If there is no further public comment, questions by the Council members, or final response by the sponsor, the presiding officer declares the hearing closed. The Council shall conclude the public hearing ten (10) minutes in advance of subsequently scheduled public hearings. The Council may, by majority vote, extend a public hearing past the starting time of a subsequent public hearing.
7. Consideration of Item – At the close of the public hearing, the Council shall consider the item as a special order.

Public Hearing #3

Murray City Corporation

NOTICE OF PUBLIC HEARING


NOTICE IS HEREBY GIVEN that on the 7th day of May, 2013, at the hour of 6:30 p.m. of said day in the Council Chambers of Murray City Center, 5025 South State Street, Murray, Utah, the Murray City Municipal Council will hold and conduct a hearing on and pertaining to the consideration of amending the General Plan from Residential Single-Family Low Density to Residential Business and amending the Zoning Map from the A-1 (Agricultural) zoning district to the R-N-B (Residential Neighborhood Business) zoning district for the property located at approximately 6358 South 900 East, Murray, Utah.

The purpose of this hearing is to receive public comment concerning the proposed amendment to the General Plan and Zoning Map as described above.

DATED this 8th day of April, 2013.



MURRAY CITY CORPORATION


Jennifer Kennedy
City Recorder

DATE OF PUBLICATION: April 21, 2013
PH 13-14

ORDINANCE NO. _____

AN ORDINANCE RELATING TO LAND USE; AMENDS THE GENERAL PLAN FROM RESIDENTIAL SINGLE-FAMILY LOW DENSITY TO RESIDENTIAL BUSINESS AND AMENDS THE ZONING MAP FROM A-1 (AGRICULTURAL) TO R-N-B (RESIDENTIAL NEIGHBORHOOD BUSINESS) FOR THE PROPERTY LOCATED AT APPROXIMATELY 6358 SOUTH 900 EAST. (Clarus Vision Clinic.)

BE IT ORDAINED BY THE MURRAY CITY MUNICIPAL COUNCIL AS FOLLOWS:

WHEREAS, the owner of the real property located at approximately 6358 South 900 East, Murray, Utah, has requested a proposed amendment to the General Plan of Murray City to reflect a projected land use for that property as Residential Business and to amend the zoning map to designate the property in a R-N-B zone district; and

WHEREAS, it appearing that said matter has been given full and complete consideration by the Planning and Zoning Commission; and

WHEREAS, it appearing to be in the best interest of Murray City and the inhabitants thereof that the proposed amendment of the General Plan and the zoning map be approved.

NOW, THEREFORE, BE IT ENACTED:

Section 1. That the Murray City General Plan be amended to show a Residential Neighborhood Business projected use for the following described property located at approximately 6358 South 900 East, Murray, Salt Lake County:

Parcel Id Number: 22-20-127-002-000

BEGINNING AT A POINT WHICH IS ON THE SOUTH BOUNDARY LINE OF PROPERTY OWNED BY SALT LAKE COUNTY SAID POINT ALSO BEING 1343.29 FEET EAST AND 841.13 FEET SOUTH OF THE NORTHWEST CORNER OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89°59'30" EAST ALONG SAID SOUTH BOUNDARY LINE 351.89 FEET TO THE WEST RIGHT OF WAY LINE OF 900 EAST STREET; THENCE SOUTH ALONG SAID RIGHT OF WAY 190.83 FEET; THENCE WEST 350.83 FEET TO THE EAST BOUNDARY LINE OF COUNTY PROPERTY; THENCE NORTH ALONG SAID BOUNDARY LINE 190.88 FEET TO THE POINT OF BEGINNING.

CONTAINS 67,057 SQ FT AND 1.54 ACRES.

Section 2. That the Zoning Map and the zone district designation for the property described in Section 1 be amended from the A-1 (Agricultural) zone district to the R-N-B (Residential Neighborhood Business) zone district.

Section 3. This Ordinance shall take effect upon the first publication and filing of copy thereof in the office of the City Recorder of Murray City, Utah.

PASSED, APPROVED AND ADOPTED by the Murray City Municipal Council
on this day of , 2013.

MURRAY CITY MUNICIPAL COUNCIL

Brett A. Hales, Chair

ATTEST:

Jennifer Kennedy, City Recorder

MAYOR'S ACTION:

DATED this day of , 2013.

Daniel C. Snarr, Mayor

ATTEST:

Jennifer Kennedy, City Recorder

CERTIFICATE OF PUBLICATION

I hereby certify that this Ordinance was published according to law on the ____ day of _____, 2013.

Jennifer Kennedy, City Recorder

Mr. Harland seconded the motion.

Call vote recorded by Mr. Wilkinson.

A _____ Karen Daniels
A _____ Tim Taylor
A _____ Jim Harland
A _____ Phil Markham
A _____ Vicki Mackay
A _____ Maren Patterson

Motion passed, 6-0.

GENERAL PLAN AMENDMENT & ZONE MAP AMENDMENT - CLARUS VISION
CLINIC – 6358 South 900 East, Project #13-40

Travis Maughan was the applicant present to represent this request. Ray Christensen reviewed the location and request of Clarus Vision Center for a Murray General Plan map amendment, for the west portion of the property, from Residential Single Family Low Density to Residential Business and a zone map amendment from A-1 (Agricultural) to R-N-B (Residential Neighborhood Business) for the entire property located at 6358 South 900 East. The intent for the zone change is to construct a new medical office building use on this property. The applicant has requested to change the entire property to Residential Neighborhood Business zone and locate the parking at the west area of the property. The new medical building will be located to the east which will allow a larger setback from the Single Family Residential zoned properties to the west. The purpose of the General Plan is to provide overall goal and policy guidance related to planning issues in the community. The plan provides for flexibility in the implementation of the goals and policies depending on individual situations and characteristics of a particular site. Chapter 2 of the Murray City General Plan identifies the goals and objectives for land use in the community. The plan also identifies future land use as depicted in Map 2-4. The requested zone change to R-N-B for the eastern portion of the property is consistent with the General Plan. The zoning boundaries are better defined when located on a property boundary instead of a line through an existing parcel of property. In addition, a split zone property creates difficulties arising from different zone standards applying to different parts of the property. Based on the above findings, staff recommends that the Planning Commission forward a recommendation of approval to the City Council for the requested General Plan Map and Zone Map change amendments.

Ms. Daniels asked if the applicants will be able to apply for the increased height from 20 to 30 feet to the Planning Commission for approval if the zoning is changed to R-N-B. Mr. Christensen stated the Planning Commission has the authority to approve anything up to a 30 ft. maximum height. Mr. Taylor asked what the maximum height is in a residential zone. Mr. Christensen stated that single family dwellings could go as high as 35 feet in a residential zone.

Ms. Mackay asked what types of buildings are located to the south of the property. Mr. Christensen thought there was a mix of individual homes and businesses, stating the General Plan shows the west side of 900 East changing over to residential business. Mr. Markham asked Mr. Christensen why there is hesitancy to have dual zones on the property. Mr. Christensen commented that when there are two zones on the same property there would be a requirement for a masonry wall to separate those two zones. In addition there isn't any direct street access coming off Green Oaks Drive or Southwood Drive to the property. The R-1-8 zone also requires certain setbacks that are usually 25 ft. rear yard and 25 ft. front yard and side yard requirements which are different than the R-N-B zone. Therefore, this would create a different boundary with the R-1-8, so there would be larger setbacks that would create a separation between the different uses. Ms. Daniels also pointed out the residential portion would then be land locked.

Travis Maughan, 2505 East Parleys Way, stated that he did not have anything to add to the staff presentation.

The meeting was opened for public comment.

David Kirk, 825 East Southwood Drive, stated he believes that R-1-8 zoning on the west end of the property should be maintained for the integrity of the neighborhood. Mr. Kirk presented a petition with 18 signatures from neighbors that agree with that position and would oppose any change to the R-1-8 designation. Mr. Kirk feels if commercial access is allowed on the property from the west there would be encroachment on the quality of a well maintained neighborhood.

Gary Weston, 809 Southwood Drive, concurred with Mr. Kirks comments. He stated that his recommendation is to make the division line contiguous with the lines that go north and south to maintain the residential feel. Mr. Weston stated he is opposed to having access off Glen Oaks Drive. He stated that if the entire property changes to multiple use, the owner of the property will be back within 5-10 years, stating the ingress and egress onto 900 East is creating a safety hazard and requesting permission to create an access off of Glen Oaks Drive. His request is that the recommendation not be for the change of use, but to keep an R-1-8 zoning along the property line.

Jake Zollinger, 873 Southwood Drive, stated that three properties to the north on 900 East is a medical building that is a fraction of the size for this proposed site. Mr. Zollinger feels this lot is so large that a much larger building will be constructed. He concurred with the previous resident's concerns as indicated.

The public comment portion of the meeting was closed.

Mr. Maughan stated the building will be a fairly small building for the lot size, stating the physician occupying the building would like a connection to nature and would like to maintain as many of the existing trees as possible and keep it as natural as they can.

Mr. Markham made note that the meeting tonight isn't about approving the site plan. This meeting is for the Commission to think about what is allowed in the R-N-B and in the R-1-8 zones and how they can co-exist.

Ms. Patterson asked to see the photos of the lot so that she could see the portion that faces Glen Oaks Drive. Mr. Taylor commented that on the west end of the property there is a concrete wall with a wooden fence on top. Ms. Mackay stated she feels the Commission should be considering this as two separate pieces instead of one, keeping the residential on the west side. Mr. Taylor stated he also feels the west end zoned R-1-8 could easily be subdivided into two lots.

Mr. Wilkinson stated single family residential and duplexes are also a permitted use in the R-N-B zone. Therefore, there is a possibility for a home(s) to be built on that lot without two zoning designations. There currently is an access control strip along the Glen Oaks Drive (to the west) and Southwood Drive (to the north) boundary, so something would need to change in order for access to occur. Mr. Wilkinson stated because of a control strip on both the north and west side of the property the applicant would have to obtain permission in order to make an access. This would be done through a subdivision approval. State law requires anytime a new lot is created there must be a subdivision process. The R-N-B zone requires a number of buffering standards.

Ms. Daniels asked what the process would be to change access onto Glen Oaks Street. Mr. Wilkinson stated whoever has control of the access control strip would have to be contacted and some type of an agreement would need to be made in order to allow access.

Ms. Mackay asked, if approval is granted for a General Plan change and zoning change, will they need to come before the Planning Commission for whatever they want to build there. Mr. Wilkinson responded in the affirmative, stating any commercial building will need to come through the Planning Commission. However, if someone wanted to build one single family dwelling, that would not need to come through the planning commission; however any new subdivision for single family dwellings would require review by the Planning Commission.

Mr. Harland asked if the lot were to be retained as residential and become part of that subdivision, where would the line be? Mr. Wilkinson indicated the approximate location. He explained the requirements are a minimum of 8,000 sq. ft. lot size for R-1-8, but before that could occur, the issue of the access control strip would need to be resolved.

Mr. Taylor asked if the property could still be subdivided into two residential lots and the other portion be developed if it were R-N-B. Mr. Wilkinson responded in the affirmative.

Ms. Daniels reminded the Commission that they are the recommending body, and the City Council will make the final decision.

Ms. Mackay asked if there have been other areas in Murray where there is an intrusion of R-N-B into a residential neighborhood. Mr. Wilkinson stated the City has not split zoned any properties. There have been areas that were zoned residential and have been changed to R-N-B. Staff feels issues can arise when a property is split-zoned.

Mr. Harland made note that any R-N-B is going to have a border onto a residential area, this property being somewhat unique and that somewhat concerns him. Mr. Taylor stated he struggles with the access control strip and fencing issues.

Mr. Harland made a motion to forward a recommendation of approval to the City Council for the requested General Plan amendment for the west portion of the property from Residential Single Family Low Density to Residential Business at the property addressed 6358 South 900 East.

Ms. Patterson seconded the motion.

Mr. Markham stated he doesn't feel the property will change at all if this property changes to R-N-B. He would like to see the property line for residential continue through that parcel for residential, but it doesn't seem feasible to this unique parcel.

Call vote recorded by Chad Wilkinson.

N ☐ Karen Daniels
N ☐ Tim Taylor
N ☐ Jim Harland
N ☐ Phil Markham
N ☐ Vicki Mackay
A ☐ Maren Patterson

Motion failed, 5-1.

Mr. Taylor made a motion to send a recommendation of denial to the City Council for the General Plan amendment for the west portion of the property from Residential Single Family Low Density to Residential Business at the property addressed 6358 South 900 East.

Mr. Harland seconded the motion.

Call vote recorded by Chad Wilkinson.

A ☐ Karen Daniels
A ☐ Tim Taylor
A ☐ Jim Harland
A ☐ Phil Markham
A ☐ Vicki Mackay
N ☐ Maren Patterson

Motion passed, 5-1.

Mr. Taylor clarified that this motion is a recommendation of denial that will be forwarded to the City Council. The rest of Commission feels they will be understood, by the City Council but feels they need someone from the Planning Commission to attend the City Council meeting for this item.

Mr. Markham made a motion to forward a recommendation of denial for a zone map amendment from A-1 to R-N-B, for the property addressed 6358 South 900 East. Mr. Taylor seconded the motion.

Call vote recorded by Chad Wilkinson.

A _____ Karen Daniels
A _____ Tim Taylor
A _____ Jim Harland
A _____ Phil Markham
A _____ Vicki Mackay
N _____ Maren Patterson

Motion passed, 5-1.

OTHER BUSINESS

Mr. Wilkinson stated that the Community & Economic Development staff will be holding an open house for issues in the residential zones pertaining to bees, chickens and park strips. The open house will be held in the Spartan Cove room at Murray High School, Tuesday, March 26, 2013 from 6-8pm.

Mr. Wilkinson also wanted the Commission to be looking towards the month of May to have the Planning Commission's annual training. He asked that they come up with suggestions of topics they would like to work on. Policies and procedures will be discussed.

Ms. Daniels asked to be excused for the April 4, 2013 meeting.

Meeting adjourned.


Chad Wilkinson, Manager
Community & Economic Development

TO: Murray City Planning Commission

FROM: Murray City Community & Economic Development Staff

DATE OF REPORT: March 15, 2013

DATE OF HEARING: March 21, 2013

PROJECT NAME: Clarus Vision Clinic

PROJECT NUMBER: 13-00000040

PROJECT TYPE: General Plan Map and Zone Map Amendments

APPLICANTS: Architectural Nexus, Greg Christiansen

PROPERTY OWNER: Art Cracraft

PROPERTY ADDRESS: 6358 South 900 East

SIDWELL #: 22-20-127-002

ZONE: A-1

PROPERTY SIZE: 1.54 Acre

I. REQUEST:

Representatives of Clarus Vision Center are requesting a Murray General Plan map amendment, for the west portion of the property, from residential single family low density to residential business and a zone map amendment from A-1 (Agricultural) to R-N-B (residential neighborhood business) for the entire property addressed 6358 South 900 East.

II. BACKGROUND AND ANALYSIS

The applicants are requesting a Murray General Plan map amendment to Residential Business use and zone change to Residential Neighborhood Business in order to construct a new medical office building use on this property. The applicant has requested to change the entire property to residential neighborhood business zone and locate the parking at the west area of the property. The new medical building will be located to the east which will allow a larger setback from the single family residential zoned properties to the west.

Site Location/Detail

The property is located to the west of 900 East Street and south of Southwood Drive.

Surrounding Land Use & Zoning

<u>Direction</u>	<u>Land Use</u>	<u>Zoning</u>
North	Single Family Dwelling	R-1-8
South	Single Family Dwellings	A-1 & R-1-8
East	Wheeler Farm	O-S
West	Single Family Dwelling	R-1-8

Allowed Land Uses

Existing: The A-1 agricultural zone allows agricultural uses, parks, open spaces, and residential single family dwellings. Other compatible uses require a Conditional Use Permit to include schools, churches, and public parks.

Proposed: A variety of permitted uses are allowed in the R-N-B zone such as single family and two family dwellings, office uses, florists, and photography studio. Other uses allowed by Conditional Use Permit include bed and breakfast home-stay, delicatessen & lunch facilities, gift shop, books art & hobby supplies, banking services, churches and schools.

III. PUBLIC INPUT

A mailing was sent on March 11, 2013 to the surrounding property owners in the area. As of the date on this report, we have received one phone call regarding this proposal requesting general information.

IV. GENERAL PLAN ANALYSIS

The purpose of the General Plan is to provide overall goal and policy guidance related to planning issues in the community. The plan provides for flexibility in the implementation of the goals and policies depending on individual situations and characteristics of a particular site. Chapter 2 of the Murray City General Plan identifies the goals and objectives for land use in the community. The plan also identifies future land use as depicted in Map 2-4. The requested zone change to R-N-B for the eastern portion of the property is consistent with the General Plan. The proposed General Plan change to Residential Business and the zone change to Residential Neighborhood Business on the west of the property will allow one

business use to occupy the entire property instead of requiring the western portion of the property to be a different zoning designation. The zoning boundaries are better defined when located on a property boundary instead of a line through an existing parcel of property. In addition, a split zone property creates difficulties arising from different zone standards applying to different parts of the property.

V. FINDINGS

A. Is there need for change in the General Plan and the proposed zoning at the subject location for the neighborhood or community?

Yes, there is justification for the General Plan change to allow the entire property to be one zone designation (R-N-B) instead of two zoning designations on one property. The applicant's request for the proposed zone change to R-N-B is consistent with the General Plan for residential business use at the subject location.

B. If approved, how would the range of uses allowed by the Zoning Ordinance blend with surrounding uses?

The uses allowed in the R-N-B zone for residential neighborhood business uses are types of uses selected to be compatible with the surrounding neighborhood and residential uses. Also, properties to the south have been zone changed to R-N-B and developed with similar office uses.

C. What utilities, public services, and facilities are available at the proposed location? What are or will be the probable effects the variety of uses may have on such services?

The subject area is located in a developed part of the City and is served by all utilities, public services and facilities. The office use will have little impact on the services in this area.

VI. CONCLUSION

- i. The General Plan provides for flexibility in implementation and execution of the goals and policies based on individual circumstances.
- ii. The requested change has been carefully considered based on characteristics of the site and surrounding area and policies of the General Plan.
- iii. The proposed R-N-B zone is consistent with the direction of the Murray General Plan for a zone change from Residential

Single Family to Residential Business. The General Plan change for the west side of the property to Residential Business will allow the proposed business use to occupy the entire property.

VII. STAFF RECOMMENDATION

Based on the above findings, staff recommends that the Planning Commission forward a recommendation of approval to the City Council for the requested General Plan Map and Zone Map change amendments.

SITE INFORMATION



MURRAY CITY CORPORATION
COMMUNITY & ECONOMIC DEVELOPMENT

Daniel C. Snarr, Mayor

Tim Tingey, Director

801-270-2420 FAX 801-270-2414

March 11, 2013

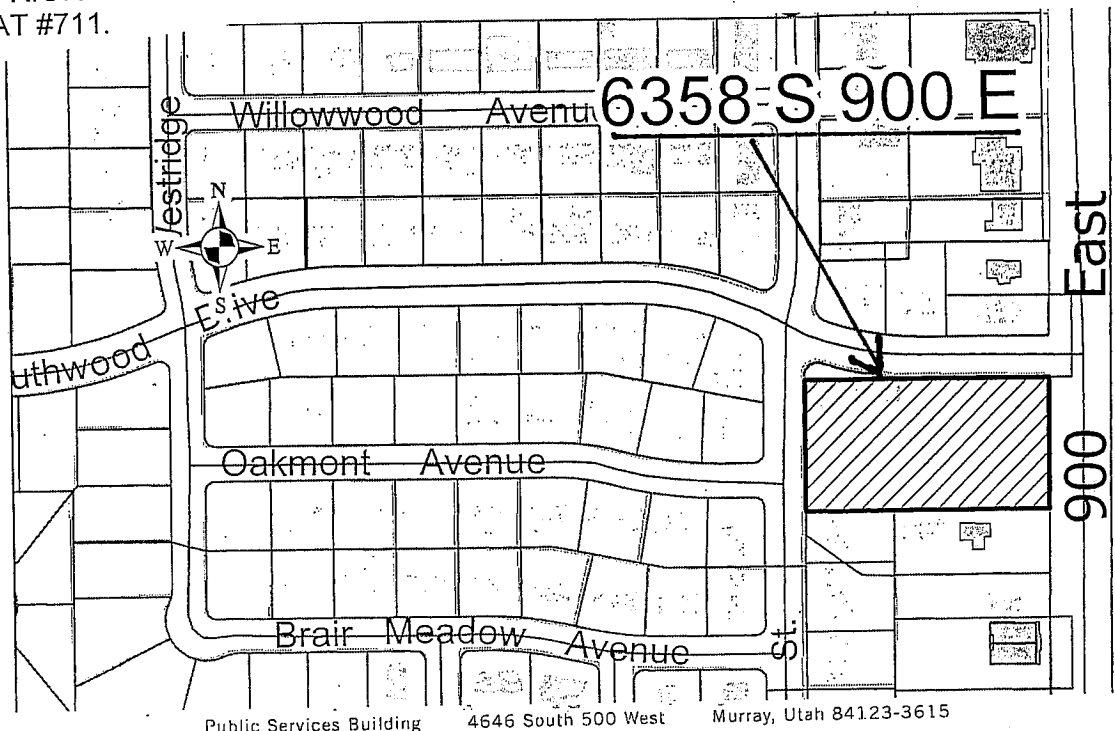
NOTICE OF PUBLIC HEARING

This notice is to inform you of a Planning Commission Hearing scheduled for Thursday, March 21, 2013, at 6:30 p.m., in the Murray City Municipal Council Chambers, 5025 South State Street.

Representatives of Clarus Vision Center are requesting a Murray General Plan map amendment for the west portion of the property from Residential Single Family Low Density to Residential Business and are requesting zone map amendment from A-1 (agricultural) zone to R-N-B (Residential Neighborhood Business) zone for the total property addressed 6358 South 900 East. See the attached plan. This notice is being sent to you since you own property within the near vicinity. Comments at the meeting will be limited to 3 minutes per person per item. A spokesman who has been asked by a group to summarize their concerns will be allowed 5 minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the Community & Economic Development Department at least one day prior to the day of the meeting

If you have questions or comments concerning this proposal, please call Ray Christensen, with the Murray City Community Development office, at 801-270-2420, or e-mail to rchristensen@murray.utah.gov.

SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE MADE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TDD NUMBER IS 801-270-2425 OR CALL RELAY UTAH AT #711.



Clarus Vision Clinic

6358 S. 900 E.



APPLICATION MATERIALS

#13-40

GENERAL PLAN AMENDMENT APPLICATION

Type of Application (check all that apply):

☐ Text Amendment

☒ Map Amendment

RECEIVED BY

MAR 11 2013

MURRAY CITY

Subject Property Address: 6358 South 900 East

Parcel Identification (Sidwell) Number: 22-20-127-002-000

Parcel Area: 1.54 Acres Current Use: Residence/Farm

Land Use Designation: R Proposed Designation: R-N-B

Applicant Name: Travis Maughan

Mailing Address: 2505 East Parleys Way

City, State, ZIP: Salt Lake City, Utah 84109

Daytime Phone #: 801.924.5000 Fax #: 801.924.5000

Email Address: tmaughan@archnexus.com

Business Name (If applicable): Architectural Nexus

Property Owner's Name (If different): Art Cracraft

Property Owner's Mailing Address: 2111 River of Fortune

City, State, Zip: St. George, UT 84790

Daytime Phone #: 801.674.2838 Fax #: _____

Describe your request in detail (use additional page if necessary): _____

The Future Land use calls for the West portion of this parcel to be zoned for Residential Single Family Low Density and the East portion to be zoned for R-N-B. We've submitted a request that aligns with the General Plan to change the A-1 zoning to R-N-B for the East side, but are also requesting that the General Plan be amended to allow the entire parcel to be changed to R-N-B zoning.

Authorized Signature: _____

Date: 3-9-13

ZONING AMENDMENT APPLICATION

RECEIVED BY

#13-37

Type of Application (check all that apply):

- ☒ Zoning Map Amendment
☐ Text Amendment
☒ Complies with General Plan
☒ Yes ☐ No

FEB 28 2013

MURRAY

Subject Property Address: 6358 South 900 East

Parcel Identification (Sidwell) Number: 22-20-127-002-000

Parcel Area: 1.54 Acres Current Use: Residence/Farm

Existing Zone: A-1 Proposed Zone: R-N-B

Applicant Name: Travis Maughan

Mailing Address: 2505 East Parleys Way

City, State, ZIP: Salt Lake City, Utah 84109

Daytime Phone #: 801.924.5000 Fax #: 801.924.5001

Email address: tmaughan@archnexus.com

Business Name (If applicable): Architectural Nexus

Property Owner's Name (If different): ART CRACRAFT

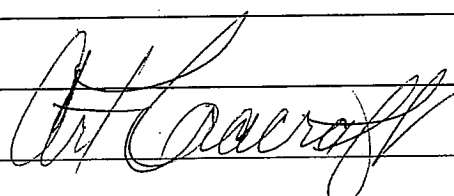
Property Owner's Mailing Address: 2111 RIVER OF FORTUNE

City, State, Zip: ST GEORGE, UT. 84790

Daytime Phone #: 801-674-2838 Fax #: _____

Describe your reasons for a zone change (use additional page if necessary):

To allow the proposed development of an eye
clinic.

Authorized Signature:  Date: 2-4-13

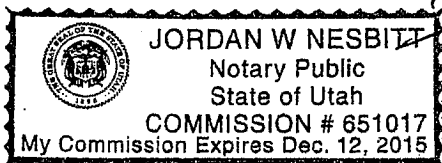
Property Owners Affidavit

I (we) Art Cracraft, being first duly sworn, depose and say that I (we) am (are) the current owner of the property involved in this application: that I (we) have read the application and attached plans and other exhibits and are familiar with its contents; and that said contents are in all respects true and correct based upon my personal knowledge.

Art Cracraft
Owner's Signature

Owner's Signature (co-owner if any)

Subscribed and sworn to before me this 4th day of February, 2013.



Jordan W. Nesbitt
Notary Public
Residing in Washington County, Utah
My commission expires: 12/12/2015

Agent Authorization

I (we), Art Cracraft, the owner(s) of the real property located at 6358 S 900 E, in Murray City, Utah, do hereby appoint Architectural Nexus, as my (our) agent to represent me (us) with regard to this application affecting the above described real property, and authorize

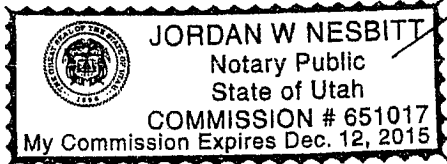
Architectural Nexus to appear on my (our) behalf before any City Board or commission considering this application.

Art Cracraft
Owner's Signature

Owner's Signature (co-owner if any)

On the 13th day of FEBRUARY, 2013, personally appeared before me

Art Cracraft the signer(s) of the above Agent Authorization who duly acknowledge to me that they executed the same.



Jordan W. Nesbitt
Notary Public
Residing in Washington County, Utah
My commission expires: 12/12/2015



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Glaucoma Treatment

[read more](#)



Cataract Surgery

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LASIK Vision Correction

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Clarus Vision Clinic is a patient-centered eye practice located in Salt Lake City. We are dedicated to providing the latest advances in eye care to meet your changing needs. These services range from cataract & lens replacement surgery to comprehensive vision care.

We specialize in treating common eye conditions such as glaucoma, diabetic eye disease, dry eye, and macular degeneration. At Clarus Vision our consultations and treatments are all delivered with the personal attention and compassionate care you deserve.

Our staff has the proficiency, knowledge and dedication to provide innovative care to you and your experience with us.

We care about your eye health and would enjoy meeting your eye care needs. Please browse our website for more information and contact us to make an appointment. Learn about our services, doctors and read new patient testimonials to learn why Clarus Vision Clinic is the number one eye care provider in the area.

Glaucoma and Cataract Surgery



Cataract surgery has become one of the most successful medical procedures performed today. Modern cataract surgery is performed on an outpatient basis under local or eye drop anesthesia and minimal sedation.

Dr. Christiansen also specializes in the treatment of **Glaucoma**, an eye condition that lead to damage to the optic nerve.



Meet Our Staff

[read more](#)

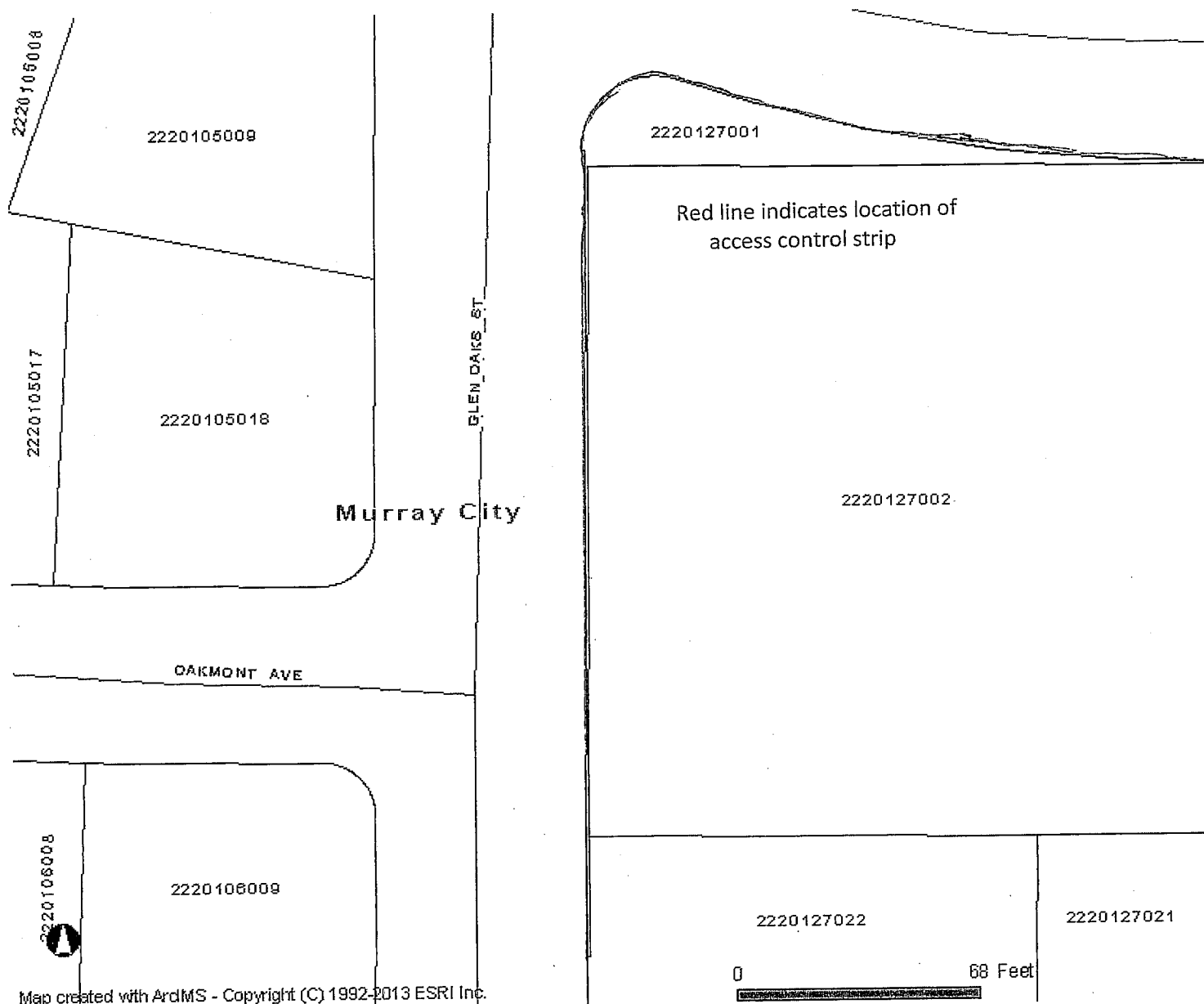
"I'm grateful to Dr. Christiansen for the excellent results of my cataract operations. He has excellent bedside manner and cares about his patients. Highly recommended!"

-Edna Reynolds

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6412 South 900 East, Suite 101, Murray, UT 84121, Phone: (801) 892-8222, Fax: (801) 892-8299
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MURRAY
CITY COUNCIL

**MURRAY CITY COUNCIL
PUBLIC HEARING COMMENT FORM**

Welcome to tonight's hearing. We invite your comments about this subject. The public hearing will proceed as follows.

- A. Staff presentation (five minutes maximum)
- B. Sponsor presentation (Fifteen minutes maximum)
- C. Public comment (In order to allow as many to speak as wish to, comments are limited to three minutes per person. The Council can approve exceptions to this rule.)
- D. Sponsor response/summation (Fifteen minutes maximum.)
- E. Council action

INSTRUCTIONS:

Please fill out the form below for oral or written comments. A staff member will collect them.

A. Do you wish to make an oral comment? Yes ☒ No ☐

B. Do you wish to speak longer than three minutes? Yes ☐ No ☒

GUIDELINES FOR SPEAKING:

- A. Please wait to be recognized before going to the microphone.
- B. Please be brief and to the point.
- C. Try not to restate points made by others.
- D. Please direct questions through the presiding Council Member and confine remarks to the topic of discussion, avoiding personalities.

NAME: Gary A. Weston
ADDRESS: 809 Southwood Drive
TELEPHONE: 262-1048
SUBJECT OF HEARING: 6 and 7 DATE: 3/21/13
COMMENTS: Maintain Current
R-1-8 zoning along
Glen Oaks



MURRAY
CITY COUNCIL

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B. Do you wish to speak longer than three minutes? Yes ☐ No ☒

GUIDELINES FOR SPEAKING:

- A. Please wait to be recognized before going to the microphone.
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- C. Try not to restate points made by others.
- D. Please direct questions through the presiding Council Member and confine remarks to the topic of discussion, avoiding personalities.

NAME: David Kirk

ADDRESS: 825 Southwood Drive

TELEPHONE: _____

SUBJECT OF HEARING: Vision Cove Rezoning DATE: 3-21
& General Plan Amendments

COMMENTS: _____

There is no compelling reason to allow business encroachment
into a well maintained residential neighborhood. Request the
General Plan maintain the west end of the property at the 1358 S 900 E
as single-family, low-density R1-8 and limit RMB to
the East end



MURRAY
CITY COUNCIL

**MURRAY CITY COUNCIL
PUBLIC HEARING COMMENT FORM**

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INSTRUCTIONS:

Please fill out the form below for oral or written comments. A staff member will collect them.

A. Do you wish to make an oral comment? Yes ___ No ___

B. Do you wish to speak longer than three minutes? Yes ___ No ___

GUIDELINES FOR SPEAKING:

- A. Please wait to be recognized before going to the microphone.
- B. Please be brief and to the point.
- C. Try not to restate points made by others.
- D. Please direct questions through the presiding Council Member and confine remarks to the topic of discussion, avoiding personalities.

NAME: _____

ADDRESS: _____

TELEPHONE: _____

SUBJECT OF HEARING: VISION Care Rezone DATE: _____

COMMENTS: _____

I live across from the Crockett property. I think the piece is large enough to handle a medical Bldg. and 2 homes facing Glen Oaks Str. This would mitigate the "business" feel. I would also encourage the new owners to retain the trees on the south wall there are some nice trees on the wall.

Request that the west end of the property at 6358 South 900 East be rezoned to R1-8 and limit the RNB zone designation for the east end to create a consistent alignment and compatibility with the neighborhood along the full length of Glenoaks and business properties along 900 East.

The only reason this property line was recommended as RNB in the master plan was because it contained a home on a large piece of property. Now is the time to make the changes that provides cohesive neighborhood and business alignments.

Neighborhood Property Owners who support this request:

Name	Address	
Kent Condie	6375 South Glenoaks St.	Murray, Utah
JIM DECKER	6415 GLENOAKS ST	" "
Rob Benson	6195 GLENOAKS	" "
1 D. Hoffman	801 E. Holly Ave	" "
JASON KNOWSON	6324 GLENOAKS S	Murray UT
Georgell Brinkley	835 Willowood Ave	Murray, UT
Dee Brown	834 E Southwood Dr.	Murray, UT
Jake Zollinger	873 Southwood Dr.	Murray, Utah
A. Ellis	815 Southwood Dr.	Murray, UT
Jay Weston	809 Southwood Dr.	Murray, Utah
David Kne	825 Southwood Dr	
GARY SEARS	6336 So Glen Oak ST	
Kelly Reynolds	6356 Glen Oaks St.	

This long piece of property, which fronts both 900 East and a low density residential neighborhood, has maintained an agricultural zoning designation because of its past farming history and the fact that the owner has lived there a long time and likely was unwilling to sell the property when the Southwood Subvision was developed in the 1960s. We were under the impression that the general plan envisioned this property as an RNB zone. But this agenda seems to indicate the general plan designates it as low density residential. Obviously someone saw the need to protect the low density single family neighborhood so we didn't have a bunch of high density apartments going in on this piece of property. But changing the whole piece of property to an RNB zone brings a business district into the residential neighborhood, completely inconsistent with its adjacent properties. It makes no logical sense and is not in the best interest of the city or the neighborhood.

We request that the General Plan maintain the west end of the property at 6358 South 900 East as residential single family low density R1-8 and limit the RNB zone designation for the east end to create a consistent alignment and compatibility with the neighborhood along the full length of Glenoaks and business properties along 900 East.

We have lived with a fence and large barn for many years out of respect for the owner and our neighbor. But now that the property is being redeveloped, now is the time to make appropriate changes that provides cohesive neighborhood and business alignments

We oppose any master plan amendment or zoning change that allows an RNB zone to occur on Glenoaks Street.

- Keith Swickard 6290 Glenoaks St.
- Russell Backer 6201 Glenoaks St.
Robert Bensen 6195 GLENOAKS
" "
Kay Benson
Dee Brown 834 E Southwood Dr.

This long piece of property, which fronts both 900 East and a low density residential neighborhood, has maintained an agricultural zoning designation because of its past farming history and the fact that the owner has lived there a long time and likely was unwilling to sell the property when the Southwood Subvision was developed in the 1960s. We were under the impression that the general plan envisioned this property as an RNB zone. But this agenda seems to indicate the general plan designates it as low density residential. Obviously someone saw the need to protect the low density single family neighborhood so we didn't have a bunch of high density apartments going in on this piece of property. But changing the whole piece of property to an RNB zone brings a business district into the residential neighborhood, completely inconsistent with its adjacent properties. It makes no logical sense and is not in the best interest of the city or the neighborhood.

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We oppose any master plan amendment or zoning change that allows an RNB zone to occur on Glenoaks Street.

- Van Anderson

728 E. Holly Circle

(Oakmont)
~~Oakmont~~

- Amber Peterson

815 E. Oakmont

Colleen Jensen

801 E. Holly Ave.

Murraylit.

4770 S. 5600 W.
P.O. BOX 704005
WEST VALLEY CITY, UTAH 84170
FED. TAX I.D.# 87-0217663
801-204-6910

The Salt Lake Tribune

WWW.SLTTRIB.COM

MEDIAOne
A NEWSPAPER AGENCY COMPANY
WWW.MEDIAONEUTAH.COM

Deseret News

WWW.DESERETNEWS.COM

PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER	DATE
MURRAY CITY RECORDER, 5025 S STATE, ROOM 113 MURRAY, UT 84107	9001341938	3/21/2013

FILE COPY

ACCOUNT NAME			
MURRAY CITY RECORDER,			
TELEPHONE	AD ORDER	INVOICE NUMBER	
8012642660	0000866216	/	
SCHEDULE			
Start 03/21/2013		End 03/21/2013	
CUST REF NO			
Jones Rezone 040413			
CAPTION			
MURRAY CITY CORPORATION NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN			
SIZE			
28 Lines		1.00 COLUMN	
TIMES		RATE	
4			
MISC CHARGES		AD CHARGES	
TOTAL COST			
52.04			

MURRAY CITY CORPORATION
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on the 4th day of April, 2013, at the hour of 6:30 p.m. of said day in the Council Chambers of Murray City Center, 5025 South State Street, Murray, Utah, the Murray City Planning Commission will hold and conduct a Public Hearing for the purpose of receiving public comment on and pertaining to Zoning Map Amendment from A-1 (Agricultural) to R-1-B (Residential Single Family) for the property located approximately at 5918 South 700 West, in Murray City, Salt Lake County, State of Utah.

MURRAY CITY CORPORATION
Cand Wilkinson, Manager
Community & Economic Development
866216 UPAXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba MEDIAONE OF UTAH LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **MURRAY CITY CORPORATION NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN** that on the 4th day of April, 2013, at the hour of 6:30 p.m. of said day in the Council FOR **MURRAY CITY RECORDER**, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba MEDIAONE OF UTAH, AGENT FOR THE SALT LAKE TRIBUNE AND DESERET NEWS, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY.

PUBLISHED ON Start 03/21/2013 End 03/21/2013

SIGNATURE

DATE 3/21/2013



VIRGINIA CRAFT
Notary Public, State of Utah
Commission # 581469
My Commission Expires
January 12, 2014

THIS IS NOT A STATEMENT BUT A "PROOF OF PUBLICATION"
PLEASE PAY FROM BILLING STATEMENT

Clarus Vision- Gen Plan Amend &
Rezone 6358 S 900 E
P/C 3/21/13

ANDERSON, MICHAEL &
6391 S GLEN OAKS ST
MURRAY UT 84107

BARNETT, SUSAN J &
6375 S GLEN OAKS ST
MURRAY UT 84107

BROWN, DE WILTON &
834 E SOUTHWOOD DR
MURRAY UT 84107

CRACRAFT, ELMO L.
6371 S GLEN OAKS ST
MURRAY UT 84107

FORREST, DON R & CHERYL E
823 E OAKMONT AVE
MURRAY UT 84107

KIRK, DAVID D &
825 E SOUTHWOOD DR
MURRAY UT 84107

PENNEY, PHILIP D; TR
119 S 150 E
NORTH SALT LAKE UT 84054

PENNEY, PHILIP D; TR
119 S 150 E
NORTH SALT LAKE UT 84054

AJS PROFESSIONAL CENTER, LLC
Attn: Dr Stosich
6268 S 900 E
MURRAY UT 84107

BALLARD, BRANDON &
6394 S GLEN OAKS ST
MURRAY UT 84107

BRIGGS, L DON & LARAYNE; TRS
823 E BRIARMEADOW AVE
MURRAY UT 84107

CRACRAFT, ARTHUR F &
6371 S GLEN OAKS ST
MURRAY UT 84107

ELLETT, WALTER R. & CLAUDIA W.
824 E OAKMONT AVE
MURRAY UT 84107

GRAVES, SCOTT C &
6374 S 900 E
SALT LAKE CITY UT 84121

KNUDSON, JASON
6324 S GLEN OAKS ST
MURRAY UT 84107

PENNEY, PHILIP D; TR
119 S 150 E
NORTH SALT LAKE UT 84054

PUIKKONEN, VEIKKO J &
6290 S GLEN OAKS ST
MURRAY UT 84107

ANDERSON, MARY D; TR
824 E SOUTHWOOD DR
MURRAY UT 84107

BARNETT, SUSAN J &
6375 S GLEN OAKS ST
MURRAY UT 84107

BRINGHURST, LYNN H & DIANE B;
6399 S GLEN OAKS ST
MURRAY UT 84107

CRACRAFT, ARTHUR F &
6371 S GLEN OAKS ST
MURRAY UT 84107

ESKELSON, DAWN L
831 E BRIARMEADOW AVE
MURRAY UT 84107

JOHN, JEROLYN; TR
834 E OAKMONT AVE
MURRAY UT 84107

LODGE, NOLA D
885 E SOUTHWOOD DR
MURRAY UT 84107

PENNEY, PHILIP D; TR
119 S 150 E
NORTH SALT LAKE UT 84054

REYNOLDS, BOYD & KATHLEEN
6356 S GLEN OAKS ST
MURRAY UT 84107

RICHARDS, BRANDON S
6278 S GLEN OAKS ST
MURRAY UT 84107

SOFFE, JAREN C &
6275 S GLEN OAKS ST
MURRAY UT 84107

TAYLOR, LAURI &
6420 S 900 E
SALT LAKE CITY UT 84121

WILSON, KIM
836 E WILLOW WOOD AVE
MURRAY UT 84107

BAZ ENTERPRISES LLC
6310 S 900 E
SALT LAKE CITY UT 84121

HARRIS PACIFIC LLC
PO BOX 171319
SALT LAKE CITY UT 84117

SALT LAKE COUNTY
PO BOX 144575
SALT LAKE CITY UT 84114

SALT LAKE COUNTY
PO BOX 144575
SALT LAKE CITY UT 84114

SEARS, GARY A &
6336 S GLEN OAKS ST
MURRAY UT 84107

SOFFE, JAREN C &
6275 S GLEN OAKS ST
MURRAY UT 84107

THOMPSON, RYAN B &
6374 S GLEN OAKS ST
MURRAY UT 84107

ZOLLINGER, ALDEN J &
873 E SOUTHWOOD DR
MURRAY UT 84107

BROCKBANK OFFICE CONDOMINIUM
6412 S 900 E # 201
MURRAY UT 84121

LJJ&KLLC
959 E VINE ST
MURRAY UT 84121

SALT LAKE COUNTY
PO BOX 144575
SALT LAKE CITY UT 84114

THREE FUTURES LLC
8395 S PARK HURST CIR
SANDY UT 84094

SNARR, GROVER K &
6393 S SILVERBELL ST
MURRAY UT 84107

SUTHERLAND, DOREIN C. & JOAN W
861 E SOUTHWOOD DR
MURRAY UT 84107

WARD, WILLIAM S &
831 E OAKMONT AVE
MURRAY UT 84107

6412 SOUTH LLC
6412 S 900 E # 101
MURRAY UT 84121

CROSS & ASSOCIATES CERTIFIED
6412 S 900 E # 201
SALT LAKE CITY UT 84121

MURRAY GREENHOUSE
FOUNDATION
4763 S CHESTNUT GLEN DR
MURRAY UT 84107

SALT LAKE COUNTY
PO BOX 144575
SALT LAKE CITY UT 84114

P/C AGENDA MAILINGS
"AFFECTED ENTITIES"
Updated 11/1/12

UDOT - REGION 2
ATTN: MARK VELASQUEZ
2010 S 2760 W
SLC UT 84104

UTAH TRANSIT AUTHORITY
ATTN: PLANNING DEPT
PO BOX 30810
SLC UT 84130-0810

TAYLORSVILLE CITY
PLANNING & ZONING DEPT
2600 W TAYLORSVILLE BLVD
TAYLORSVILLE UT 84118

WEST JORDAN CITY
PLANNING DIVISION
8000 S 1700 W
WEST JORDAN UT 84088

CHAMBER OF COMMERCE
ATTN: STEPHANIE WRIGHT
5250 S COMMERCE DR #180
MURRAY UT 84107

MURRAY SCHOOL DIST
ATTN: PAT O'HARA
147 E 5065 S
MURRAY UT 84107

MIDVALE CITY
PLANNING DEPT
655 W CENTER ST
MIDVALE UT 84047

SALT LAKE COUNTY
PLANNING DEPT
2001 S STATE ST
SLC UT 84190

GRANITE SCHOOL DIST
ATTN: KIETH BRADSHAW
2500 S STATE ST
SALT LAKE CITY UT 84115

UTAH POWER & LIGHT
ATTN: KIM FELICE
12840 PONY EXPRESS ROAD
DRAPER UT 84020

QUESTAR GAS
ATTN: KIM BLAIR
P O BOX 45360
SLC UT 84145-0360

COTTONWOOD IMPRVMT
ATTN: LONN RASMUSSEN
8620 S HIGHLAND DR
SANDY UT 84093

JORDAN VALLEY WATER
ATTN: LORI FOX
8215 S 1300 W
WEST JORDAN UT 84088

CENTRAL UTAH WATER DIST
355 W UNIVERSITY PARKWAY
OREM UT 84058

HOLLADAY CITY
PLANNING DEPT
4580 S 2300 E
HOLLADAY UT 84117

COTTONWOOD HEIGHTS CITY
ATTN: PLANNING & ZONING
1265 E FT UNION BLVD #250
CTNWD HEIGHTS UT 84047

SANDY CITY
PLANNING & ZONING
10000 CENTENNIAL PRKWY
SANDY UT 84070

UTOPIA
Attn: JARED PANTIER
2175 S REDWOOD RD
WEST VALLEY UT 84119

UTOPIA
Attn: TOM MARRIOTT
2175 S REDWOOD RD
WEST VALLEY CITY UT 84119

GENERAL PLAN MAILINGS:

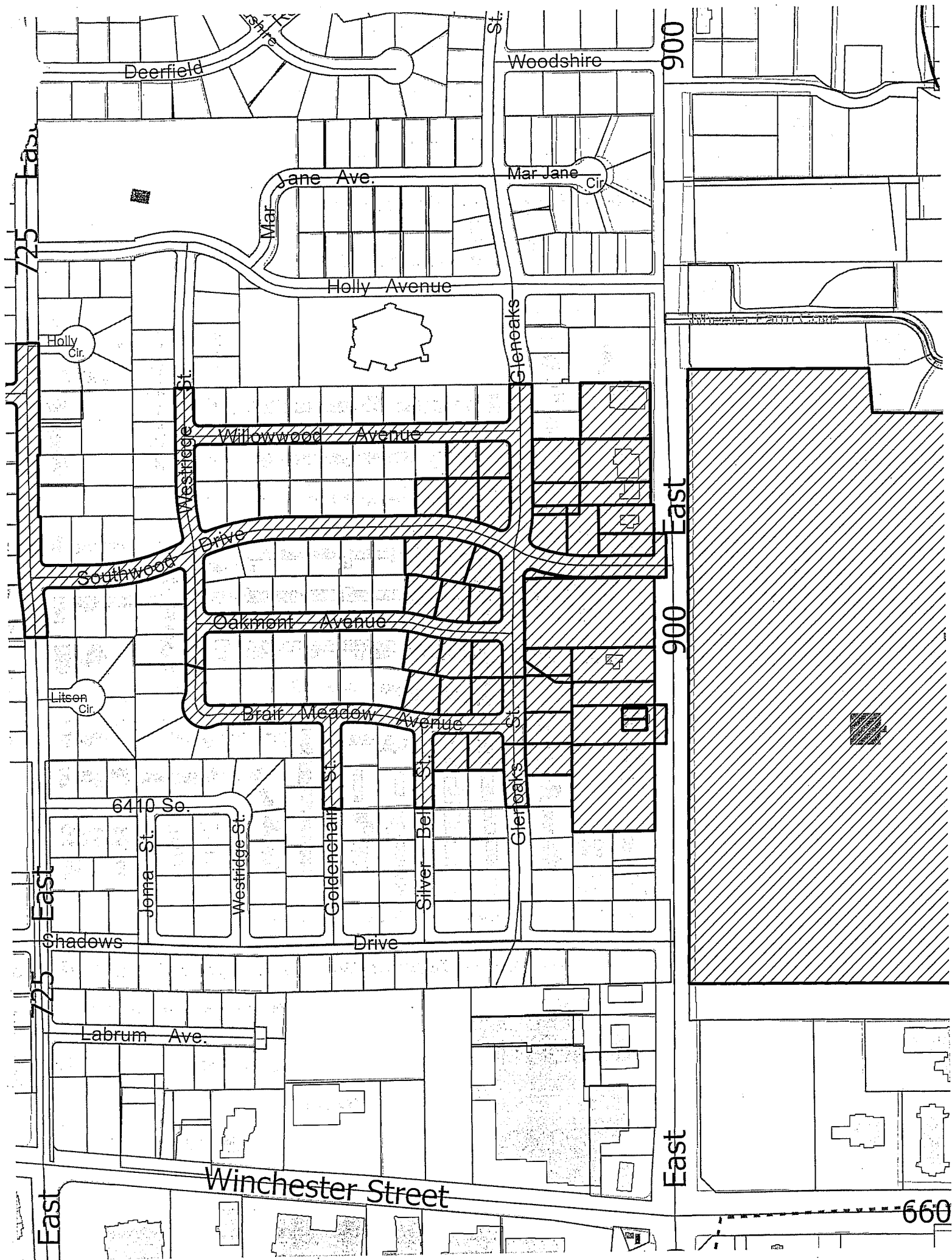
UTAH AGRC
STATE OFFICE BLDG #5130
SLC UT 84114

WASATCH FRONT REG CNCL
PLANNING DEPT
295 N JIMMY DOOLITTLE RD
SLC UT 84116

«Next Record»

«Next Record»

«Next Record»



Rules of the Murray City Municipal Council
Murray City Corporation

Public Hearings

The presiding officer shall conduct the public hearing in the following manner:

1. Introduction – The presiding officer informs those attending of the procedure and order of business for the hearing.
2. Staff Presentation – City staff briefly summarizes the request that prompted the public hearing. This presentation shall not exceed five (5) minutes.
3. Sponsor Presentation – If desired, the sponsor of the request may also make a presentation. This presentation shall not exceed fifteen (15) minutes.
4. Public Comment – The presiding officer asks for public comment on the matter before the Council. Comments are limited to three (3) minutes, unless otherwise approved by a majority vote of the Council members, and each speaker shall be allowed to speak only once, unless otherwise approved by a majority of the Council members. Speakers are requested to:
 - a. complete the appropriate form;
 - b. wait to be recognized before speaking;
 - c. come to the microphone;
 - d. be brief and to the point;
 - e. not restate points made by other speakers;
 - f. address questions through the presiding officer;
 - g. confine remarks to the topic, avoiding personalities.

After all citizens who wish to comment have spoken, Council members may ask additional questions of participants before the presiding officer closes the hearing.

5. Sponsor Summation/Response – Following citizen comment and questions by the Council, the sponsor shall be given the opportunity to give a fifteen (15) minute summation and/or response prior to the closing of the public hearing.
6. Closing the Hearing – If there is no further public comment, questions by the Council members, or final response by the sponsor, the presiding officer declares the hearing closed. The Council shall conclude the public hearing ten (10) minutes in advance of subsequently scheduled public hearings. The Council may, by majority vote, extend a public hearing past the starting time of a subsequent public hearing.
7. Consideration of Item – At the close of the public hearing, the Council shall consider the item as a special order.



MURRAY CITY CORPORATION
ADMINISTRATIVE &
DEVELOPMENT SERVICES

B. Tim Tingey, Director

Building Division
Community & Economic Development
Geographic Information Systems

Information Technology
Recorder Division
Treasurer Division

NOTICE OF PUBLIC HEARING

This notice is to inform you of a Public Hearing scheduled for Tuesday, May 7, 2013 at 6:30 p.m. in the Murray City Council Chambers, 5025 South State Street.

Clarus Vision Clinic is requesting an amendment to the General Plan from Residential Single-Family Low Density to Residential Business and amending the Zoning Map from the A-1 (Agricultural) zoning district to the R-N-B (Residential Neighborhood Business) zoning district for the property located at approximately 6358 South 900 East, Murray, Utah.

The purpose of this hearing is to receive public comment concerning the proposed amendment to the General Plan and Zoning Map as described above.

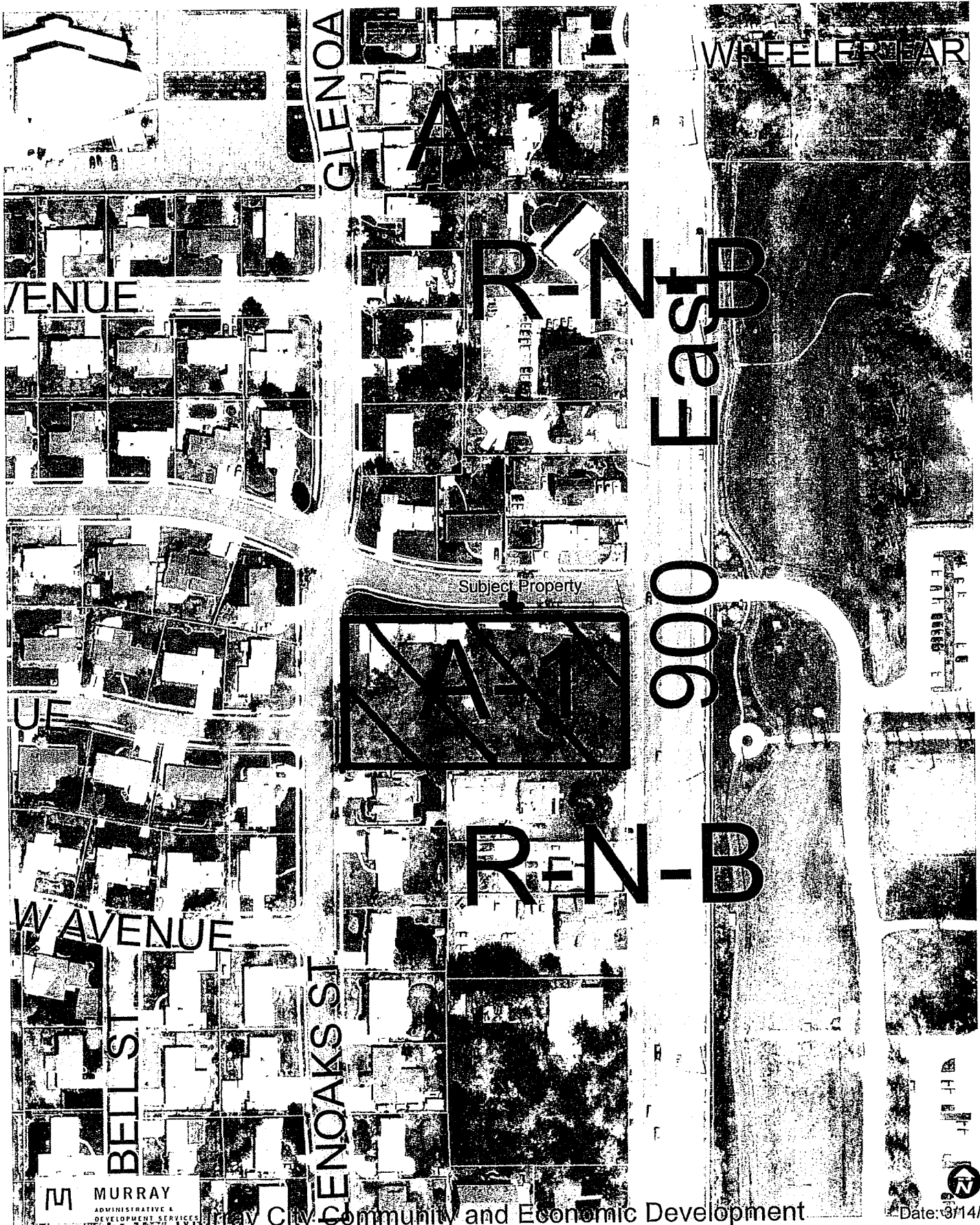
See the attached subject property map. This notice is being sent to you since you own property within the near vicinity. Comments at the meeting will be limited to 3 minutes per person per item. A spokesman who has been asked by a group to summarize their concerns will be allowed 5 minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the Community & Economic Development Department at least one day prior to the day of the meeting.

If you have questions or comments concerning this proposal, please call the Murray City Community & Economic Development Department office, at 801-270-2420 or e-mail sdewey@murray.utah.gov.

SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE MADE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (801-264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TDD NUMBER IS 801-270-2425 OR CALL RELAY UTAH AT #711.

Clarus Vision Clinic

6358 S. 900 E.



MURRAY
ADMINISTRATIVE &
DEVELOPMENT SERVICES

Murray City Community and Economic Development



Date: 3/14/2013

Order Confirmation for Ad #0000871550-01

Client	MURRAY CITY CORP.	Payor Customer	MURRAY CITY CORP.
Client Phone	801-264-2662	Payor Phone	801-264-2662
Account#	9001344649	Payor Account	9001344649
Address	5025 S STATE ST ROOM 113 MURRAY UT 84107 USA	Payor Address	5025 S STATE ST ROOM 113 MURRAY UT 84107
Fax		Ordered By	Acct. Exec
EMail	aromanczyk@murray.utah.gov	Andrea	mfulltz

Total Amount	\$75.56			
Payment Amt	\$0.00			
Amount Due	\$75.56	Tear Sheets	Proofs	Affidavits
		0	0	1
Payment Method		PO Number	PH 13-14 Clarus Visioi	
Confirmation Notes:				
Text:	Andres			

Ad Type	Ad Size	Color
Legal Liner	1.0 X 42 Li	<NONE>

Product	Placement	Position
Salt Lake Tribune::	Legal Liner Notice - 0998	Public Meeting/Hear-ing Notices
Scheduled Date(s):	4/11/2013	
Product	Placement	Position
Deseret News::	Legal Liner Notice - 0998	Public Meeting/Hear-ing Notices
Scheduled Date(s):	4/11/2013	
Product	Placement	Position
sltrib.com::	Legal Liner Notice - 0998	Public Meeting/Hear-ing Notices
Scheduled Date(s):	4/11/2013	
Product	Placement	Position
utahlegals.com::	utahlegals.com	utahlegals.com
Scheduled Date(s):	4/11/2013	

Ad Content Proof Actual Size

Murray City Corporation NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on the 7th day of May, 2013, at the hour of 6:30 p.m. of said day in the Council Chambers of Murray City Center, 5025 South State Street, Murray, Utah, the Murray City Municipal Council will hold and conduct a hearing on and pertaining to the consideration of amending the General Plan from Residential Single-Family Low Density to Residential Business and amending the Zoning Map from the A-1 (Agricultural) zoning district to the R-N-8 (Residential Neighborhood Business) zoning district for the property located at approximately 6358 South 900 East, Murray, Utah.

The purpose of this hearing is to receive public comment concerning the proposed amendment to the General Plan and Zoning Map as described above.

DATED this 8th day of April, 2013,
MURRAY CITY CORPORATION
Jennifer Kennedy
City Recorder
DATE OF PUBLICATION:
April 21, 2013
PH 13-14
871550 UPXLP

New Business Item #1

Murray City Municipal Council

Request for Council Action

INSTRUCTIONS: The City Council considers new business items in Council meeting. All new business items for the Council must be submitted to the Council office, Room, 112, no later than 5:00 p.m. on the Wednesday two weeks before the Council meeting in which they are to be considered. This form must accompany all such business items. If you need additional space for any item below, attach additional pages with corresponding number and label.

1. **TITLE:** (Similar wording will be used on the Council meeting agenda.)

NeighborWorks Salt Lake Amended Agreement and Resolution

2. **KEY PERFORMANCE AREA:** (Please explain how request relates to Strategic Plan Key Performance Areas.)
Safe and Healthy Neighborhoods with Varied Housing Opportunities

3. **MEETING, DATE & ACTION:** (Check all that apply)

☒ Council Meeting OR ☐ Committee of the Whole

☒ Date requested: May 7, 2013

☐ Discussion Only

☐ Ordinance (attach copy)

Has the Attorney reviewed the attached copy? ☐

☒ Resolution (attach copy)

Has the Attorney reviewed the attached copy? ☒

☐ Public Hearing (attach copy of legal notice)

Has the Attorney reviewed the attached copy? ☐

☐ Appeal (explain) _____

☐ Other (explain) _____

4. **FUNDING:** (Explain budget impact of proposal, including amount and source of funds.)

20% housing set aside from the Smelter Site, Fireclay and Central Business District Redevelopment Areas as required by State Law

5. **RELATED DOCUMENTS:** (Attach and describe all accompanying exhibits, minutes, maps, plats, etc.)

See attached memo and resolution

6. **REQUESTOR:**

Name: Tim Tingey

Presenter: Same

Agency: _____

Date: April 24, 2013

Title: Director, Administrative & Development Services

Title: _____

Phone: 801-264-2680

Time: _____

7. **APPROVALS:** (If submitted by City personnel, the following signatures indicate, the proposal has been reviewed and approved by Department Director, all preparatory steps have been completed, and the item is ready for Council action)

Department Director: Tim Tingey Date: 4/24/13

Mayor: Daniel C. Franke Date: 4/24/13

8. **COUNCIL STAFF:** (For Council use only)

Number of pages: _____ Received by: _____ Date: _____ Time: _____

Recommendation: _____

9. **NOTES:**



MURRAY CITY CORPORATION
ADMINISTRATIVE &
DEVELOPMENT SERVICES

B. Tim Tingey, Director

Building Division
Community & Economic Development
Geographic Information Systems

Information Technology
Recorder Division
Treasurer Division

TO: City Council
FROM: Tim Tingey, Director, Administrative and Development Services
DATE: April 24, 2013
RE: NeighborWorks Salt Lake Agreement

Attached is a proposed resolution and an amendment to the agreement to continue the partnership with NeighborWorks Salt Lake for housing programs in the City. As you are aware, Murray City has partnered with NeighborWorks Salt Lake to address housing and neighborhood revitalization needs in our community. NeighborWorks Salt Lake has the capacity and resources to address the goals and objectives defined in the 2009 Murray Housing Market Study and has made progress in enhancing housing in our community.

To date they have either finalized or are in process of completion of three housing rehabilitation projects. They have also acquired four problem properties which are in various phases of rehabilitation. One home was completed and has been sold, the second home is currently on the market and the third is under construction and the fourth property will be a new housing infill project. In addition to these projects they have also assisted multiple Murray residents with their first time home buyer education classes and foreclosure prevention counseling. They are also committed to match Murray dollar for dollar on City and Redevelopment Agency contributions.

The Redevelopment Agency has available funding for housing programs and the resolution continues the partnership to achieve the goals and objectives of the Housing Market Study. The funds are proposed to be utilized from the 20% housing set aside in the Smelter, Fireclay and Central Business District Redevelopment Areas and any other areas where housing funds may be utilized to meet the objectives of the City.

Based on the proposed agreement which outlines commitments for a two year period, and the proven track record of NeighborWorks Salt Lake, **staff recommends approval of the attached resolution continuing the partnership with NeighborWorks Salt Lake.**

RESOLUTION NO. _____

A RESOLUTION APPROVING AN AMENDMENT AGREEMENT
BETWEEN THE CITY AND SALT LAKE NEIGHBORHOOD HOUSING
SERVICES DBA NEIGHBORWORKS SALT LAKE.

WHEREAS, the City and Salt Lake Neighborhood Housing Services dba NeighborWorks Salt Lake ("NeighborWorks") entered into an Agreement dated May 21, 2011 ("Agreement") and amended the Agreement on July 6, 2012; and

WHEREAS, the City and NeighborWorks want to continue to partner and amend the Agreement to extend the term of the Agreement from May 2013 through May 2015 and modify the partner roles, responsibilities and deliverables; and

WHEREAS, the City intends to use Community Development Block Grant and Redevelopment Agency funds to continue to fund part of the scope of work provided in the Agreement.

NOW, THEREFORE, be it resolved by the Murray City Municipal Council as follows:

1. It hereby approves the Amendment to the Agreement between the City and NeighborWorks in substantially the form attached as Exhibit "A".
2. The Amendment Agreement is in the best interest of the City.
3. Mayor Daniel C. Snarr is hereby authorized to execute the Amendment Agreement on behalf of the City and to act in accordance with its terms.

PASSED, APPROVED AND ADOPTED by the Murray City Municipal Council this 7th day of May, 2012.

Murray City Municipal Council

Brett A. Hales, Chair

ATTEST:

Jennifer Kennedy, City Recorder

Exhibit "A"

NeighborWorks® Salt Lake and Murray City Corporation

AGREEMENT

This revised **Agreement** is made this _____ 2013, between Salt Lake Neighborhood Housing Services, DBA as NeighborWorks® Salt Lake ("NeighborWorks") and Murray City Corporation ("City").

The mission of NeighborWorks, a private nonprofit organization incorporated in the State of Utah, is to build on the strengths of neighborhoods, creating opportunities through housing, resident leadership, youth and economic development. The organization works in partnership with residents, government and businesses to build and sustain neighborhoods of choice.

In June, 2009, the City conducted a Housing Market Study and adopted the following goals:

- Develop programs to increase homeownership opportunities for low to moderate income household's and to increase the supply of affordable housing;
- Improve the housing quality for homeowners in the City;
- Increase efforts to address rental needs in the community particularly for low income renters;
- Increase landlord and resident awareness and knowledge of housing issues in the City.

The City has an interest in a continuing partnership with NeighborWorks to address the housing goals and to facilitate neighborhood revitalization in the community.

WHEREAS, all Parties have a vital interest in strengthening underserved communities and promoting community revitalization and development through facilitation of increased homeownership in the City; and

WHEREAS, the Parties wish to continue a collaborative effort which will result in the opportunity for NeighborWorks to expand its lines of business to the City.

WHEREAS, this Agreement is executed in consideration of the mutual promises of the parties contained herein,

NOW, THEREFORE, in consideration of the foregoing, the Parties agree to the following:

1.0 Purposes of NeighborWorks and the City

- A. To agree to a mutual process and commitments for lending and future development of NeighborWorks to meet City housing goals and objectives from May 2013 to May 2015.
- B. To delineate roles, responsibilities and/or expectations of parties involved.

2.0 Background

NeighborWorks will serve as a centralized resource for affordable homeownership opportunities in the City, providing seamless homeownership education and counseling services to low-and moderate-income households.

The collaboration aims to collectively build the capacity of NeighborWorks lending and development lines of business and increase leverage of City housing dollars to meet their

housing goals. The objectives of this partnership are to provide housing counseling, act as a conduit for land banking, property acquisition, affordable housing development, administering a housing rehabilitation program and appropriate neighborhood revitalization efforts. The goal of the parties is to facilitate home improvement loans, maintain homeownership and revitalize neighborhoods experiencing decline.

Homeownership promotion is one of NeighborWorks's core lines of business. NeighborWorks will help the City meet its home rehabilitation goals. To do so:

3.0 Partner Roles, Responsibilities and Deliverables

Activity	Responsible Party	Outcome
Maintain a centralized website of information about affordable homeownership opportunities, special mortgage products, and homeownership education and counseling services	NWSL	NWSL website will have current and accurate information about affordable homeownership opportunities, special mortgage products, homeownership education and counseling services, and affordable rehab loan products
Maintain a neighborhood based NeighborWorks office in the City	NWSL	NWSL will maintain a presence in Murray City through an operating office within the city limits
Continue a city wide public awareness campaign to promote home improvement loan opportunities, to improve awareness of, and access to, such offerings by all segments of the qualifying public, particularly households that are historically underserved for homeownership opportunities	NWSL Murray City	NWSL and Murray City will jointly conduct at least one annual city-wide public awareness campaign per year.
Maintain an advisory board reflecting a resident/private/public sector representation not to exceed 9 members	NWSL	NWSL will hold regular meetings with its advisory board throughout the contract period
Maintain a loan committee reflecting a resident/private/public sector representation not to exceed 5 members	NWSL	NWSL will hold regular meetings with its loan committee throughout the contract period
Host four community meetings or events in the City. These events could include Paint Your Heart out or community action planning	NWSL	NWSL will host four community meetings or events during the contract period

Process six loans during the two-year contract period	NWSL	NWSL will process six loans for properties within the Murray City limits
Acquire, rehab or construct at least two properties	NWSL	NWSL will acquire at least two problem properties within the Murray City limits
Maintain open lines of communication and reporting	NWSL	NWSL will provide monthly activity reports to the City and report to the RDA as needed
Designate CDBG funding	City	Murray City will prioritize housing as a critical funding issue for CDBG funds. CDBG funds are contingent upon appropriations from Congress and allocation approval by the Murray City Council and the Advisory Committee. Based on the Housing Market Study goals and objectives adopted by the City Council, the City will advocate for resources to address housing needs in the City
Designate RDA TIF funding	City	Murray City will designate at least 20% of RDA TIF funds for housing programs to NWSL each year during the contract period. Funding is contingent upon property tax allocation
Program Delivery with funds	NWSL	NWSL will allocate at least 80% of TIF funding towards program activity and 20% may be used toward administrative expenses
Maintain representation on NWSL Board of Directors	City	Murray City will maintain current membership on the NWSL Board of Directors
Maintain representation on the Murray Advisory Committee	City	Murray City will maintain current membership on the Murray Advisory Committee
Assist in the hiring of staff for the Murray office	City	Participate in the hiring of all staff for the Murray office
Participate in training and planning opportunities, when available, that contribute to strengthening the partnership and services to the City	City	Murray City staff will actively participate in training and planning opportunities throughout the contract period

4.0 Performance and Deliverables

4.1 Period of Performance

The services specified are to be performed commencing in May 2013 through May 31, 2015, in accordance with the timelines described in this agreement.

4.2 Termination

In the event of breach of this Agreement or failure by any of the partners to perform the services described hereunder, NeighborWorks or the City shall be entitled to terminate this Agreement upon thirty (30) days notice, to permit other partners the opportunity to cure if possible. This Agreement may be terminated by either party for any reason on thirty (30) days written notice to the other party.

4.3 Independent Contractor

This Agreement represents the entire agreement and understanding of matters between the parties and supersedes any prior agreements. It is understood that NeighborWorks is an independent contractor and the City is a public agency and neither is a partner, agent or employee of NeighborWorks. NeighborWorks shall be responsible for its own employment taxes, worker's compensation and similar expenses. NeighborWorks shall comply with all Federal, State and Local laws.

4.4 Contacts

Coordination of work on this agreement will be the responsibility of NeighborWorks Executive Director, Maria Garcia, 622 West 500 North Salt Lake City, Utah 84116 and Tim Tingey, Director, Administrative and Development Services, 5025 South State Street Murray, Utah 84107. All inquiries regarding this agreement and implementation of the Scope of Work should be directed to these contact persons.

4.5 Ownership of Documents

All documents and records, produced by NeighborWorks in connection with this Agreement, without limitation, shall become and remain the City's property. NeighborWorks shall not publicly disclose the records without prior approval of the City. NeighborWorks understands that the records produced in connection with this Agreement are subject to the Utah Government Records Access and Management Act (GRAMA).

4.6 Program Income

All program income generated from the use of RDA funds will be put into a revolving fund that will be managed by NeighborWorks Salt Lake. Program income has the same restrictions as outlined above for RDA funding, including a 20% cap on program delivery expenses. NeighborWorks Salt Lake will report all program income to Murray City. In addition, if this agreement is terminated all program income will be returned to Murray City.

4.7 Immigration Status Verification

NeighborWorks shall comply with section 63-99a-104 of the Utah Code in dispensing public benefits, as defined in State and Federal law. NeighborWorks shall fully comply with section 63-99a-103 of the Utah Code in hiring employees after July 1, 2009 including participation in a Status Verification System.

4.8 Assignability

This Agreement shall not be assigned by NeighborWorks without written consent of the City.

IN WITNESS THEREOF the parties have caused this Agreement to be executed and in effect the ____ day of _____, 2013. It is understood that the signatures bind the parties to this Agreement of which the signatories are a part and that without all signatures, this Agreement shall be void.

Salt Lake Neighborhood Housing Services, dba NeighborWorks® Salt Lake

(Signature)

Maria Garciaz

Executive Director

(Date)

Murray City Corporation

(Signature)

Mayor Daniel C. Snarr

Murray City Corporation

(Date)

Attest;

City Recorder

Approved as to Form

City Attorney's Office

Mayor's Report and Questions

Adjournment